## State of Kansas

FORM MUST BE SIGNED ALL BLANKS HUST BE FILLED

NOTICE OF INTENTION TO DRILL Must be approved by the K.C.C. five (5) days prior to

| 3333                      |                                   | Hadi be uppressed .                     | by the R.O.O. 1110                      | (5) days prior to commence                    |  |  |  |  |
|---------------------------|-----------------------------------|---|---|---|--|--|--|--|
| Expected Spu              | d Date Februa                     | ary 12                                  | 94                                      | SW SW NW                                      | 8 $16$ $27$ — East $16$ S, Rg $27$ — West  |  |  |  |
|                           | month                             | day                                     | year                                    |   |  |  |  |  |
|                           |                                   | , ,                                     | <b>,</b>                                | /2310'  | at from South (Arab 11- of South)  |  |  |  |
| ODEPATOR. I               | Icense #3                         | 1283                                    |   | 330'  | et from South / North line of Section et from East / West line of Section  |  |  |  |
| Mana.                     | Argent Expl                       | oration, Inc.                           |   | W   | et from East / West line of Section  |  |  |  |
|                           |                                   |   |   | IS SECTION XX REGUL                           | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
|                           |                                   | . Suite 810                             |   |   | on the Section Plat on Reverse Side)   |  |  |  |
|                           |                                   | . Kansas .67.20                         |   | County:Lane                                   |  |  |  |  |
|                           |                                   | Rheem                                   |   | Lease Name: J.R. Ew                           | /ing Wett #:l  |  |  |  |
| Phone: .3.                | 16-262-5111                       | • |   |   |  |  |  |  |
|                           |                                   | /                                       |   | Is this a Prorated/Spa                        | ced Field? yesX. no  |  |  |  |
| CONTRACTOR:               | License #:<br>bercrombie Di       | 5422 <b>V</b>                           |   | Target Formation(s): .                        | Mississippian  |  |  |  |
| Name:A                    | bercrombie D                      | rilling, Inc.                           |   | Nearest lease or unit                         | boundary:330.'   |  |  |  |
|                           |                                   |   |   | Ground Surface Elevati                        | an. 26/10 act 1/400 MCI  |  |  |  |
| Well Dri                  | illed For:                        | Well Class:                             | Type Equipment:                         | Water well within one-                        | quarter mile: Yes Y no   |  |  |  |
|                           |                                   |   | . , , , , , , , , , , , , , , , , , , , |   | · • • • • • • • • • • • • • • • • • • •  |  |  |  |
| X. oil                    | Enh Rec                           | Infield                                 | X Mud Batanu                            | Don't to better of fro                        | 100 740  |  |  |  |
| Gas                       | Storage                           | Pool Ext.                               |   | Depth to sottom of fre                        | ble water: 280   |  |  |  |
| OWWO                      | Disposal                          |   |   | pepth to bottom of usa                        | ble water: A.S (.4.4.9   |  |  |  |
|                           |                                   |   |   |   | ete: 1 X 2   |  |  |  |
|                           | # of Holes                        |   |   | Length of Surface Pipe                        | Planned to be set: 220   |  |  |  |
|                           |                                   | • • • • • • • • • • • • • • • • • •     | • | Length of Surface Pipe Planned to be set: 449 |  |  |  |  |
|                           | well information                  | •                                       |   | Projected Total Depth:                        | .4600'. th: Mississippian  |  |  |  |
|                           |                                   |   |   | Formation at Total Dep                        | th:Mississippian   |  |  |  |
|                           |                                   |   | • • • • • • • • • • • • • • • •         | Water Source for Drill                        | ing operations.  |  |  |  |
| Comp. Da                  | ite:                              | Old Total Depti                         | h                                       | *   | well farm pond .X other  |  |  |  |
|                           |                                   |   |   | DWR Permit #: N/A                             | 1./  |  |  |  |
| Directional,              | , Deviated or Hor                 | izontal wellbore?                       | yes .X. no                              | Will Cores Be Taken?:                         | yesX. no   |  |  |  |
| If yes, true              | vertical depth:                   | • |   | If yes, proposed zone:                        |  |  |  |  |
| Bottom Hole               | Location                          |   |   | A first                                       | 5  |  |  |  |
| er of a factorial part of | The season of the property of the |   | AFFIDA                                  |   | 1  |  |  |  |
|                           |                                   |   |   |   |  |  |  |  |
|                           |                                   | ms that the drill                       | ing, completion an                      | d eventual plugging of thi                    | s well will comply with K.S.A. 55-   |  |  |  |
| 101, et. seq              | 1 -                               |   |   |   |  |  |  |  |
| It is agreed              | that the follow                   | ing minimum requi                       | rements will be met                     | •   | 1 / 0 /  |  |  |  |
| 1. Moti                   | ify the appropria                 | to district office                      | prior to spudding                       | of wall.                                      | 335  |  |  |  |
|                           |                                   |   |   | e posted on each drilling                     |  |  |  |  |
|                           |                                   |   |   |   | ng cement to the top; in all cases   |  |  |  |
| surf                      | iace pipe shall be                | set through all                         | unconsolidated mate                     | rials plus a minimum of 20                    | feet into the underlying formation;  |  |  |  |
| 4. If 1                   | the well is dry i                 | hole, an agreemen                       | t between the opera                     | ntor and the district offi                    | ce on plug length and placement is   |  |  |  |
|                           | ssary prior to p                  |   |   |   | Andreas de la companya della companya de la companya de la companya della company |  |  |  |
|                           |                                   |   |   |   | production casing is cemented in:<br>BLE WATER TO SURFACE WITHIM <u>120</u> DAYS   |  |  |  |
|                           |                                   |   |   | R/70 AMY CENSUITES.                           | - 10 souther 111111 120 suit   |  |  |  |
|                           |                                   |   |   | the best of my knowledge                      | and belief.  |  |  |  |
| . 2-                      | 1-94                              | James                                   | L. Rheem 🔪 🆊                            | //~ / ///////</td <td>President</td>          | President  |  |  |  |
| Date:                     | Sig                               | nature of Operator                      | r or Agent:                             | f   | Title  |  |  |  |
|                           |                                   | FOR KCC USE:                            | 7                                       |   |  |  |  |  |
|                           |                                   | API # 15-                               | 101-21670 FX                            | )OO   | RECEIVED   |  |  |  |
|                           |                                   |   | e required Non                          | e foot  | STATE CORPORATION COMMISSION   |  |  |  |
|                           |                                   | Minimum surfa                           | ce pipe required 2                      | ZO feet per Alt. 1(2)                         | I  |  |  |  |
|                           |                                   | Approved by:                            | CB 2-4-94                               |   | EED _ 4 1004   |  |  |  |
|                           |                                   |   |   | -11-011                                       | FEB - 4 1994   |  |  |  |
| •                         |                                   | Inis authoria                           | zation expires: 8                       | line mat attend with to                       | 00-114-1444  |  |  |  |
|                           |                                   |   | effective date.)                        | lling not started within                      | conservation division  |  |  |  |
|                           | -                                 | Spud date:                              | 5                                       | ent:  | Wichita, Kansas  |  |  |  |
|                           |                                   |   |   |   | <u> </u>   |  |  |  |
|                           |                                   |   | REMEMBES                                | 10-   | 16   |  |  |  |

- File Drill Pit Application (form CDP-1) with Intent to Drill; - File Completion Form ACO-1 within 120 days of spud date;

File acreage attribution plat according to field proration orders;
Notify appropriate district office 48 hours prior to workover or re-entry;

- Submit plugging report (CP-4) after plugging is completed;

- Obtain written approval before disposing or injecting salt water.

Mail to: Conservation Division, 200 Colorado Derby Building, 202 W. First St., Wichita, Kansas 67202-1286.

## IN ALL CASES PLOT THE INTENTED WELL ON THE PLAT BELOW

## PLAT OF ACREAGE ATTRIBUTABLE TO A WELL IN A PRORATED OR SPACED FIELD

If the intented well is in a prorated or spaced field, please fully complete this side of the form. If the intented well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common-source of supply. Please show all the wells within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

| API NO. 15-  |                  |   |                          |                   |                   |  |  |  |
|--|------------------|---|--------------------------|-------------------|-------------------|--|--|--|
| OPERATOR   | LOCA             | LOCATION OF WELL: COUNTY  |                          |                   |                   |  |  |  |
| WELL NUMBER  |                  | feet from south/north line of section feet from east/west line of section |                          |                   |                   |  |  |  |
| FIELD  | SECTI            |   |                          | RG                |                   |  |  |  |
| NUMBER OF ACRES ATTRIBUTABLE TO WE   |                  |   | EGULAR or                |                   | IRREGULAR         |  |  |  |
| QTR/QTR/QTR OF ACREAGE   |                  | TION IS IRRE<br>R BOUNDARY  | GULAR, LOCA              | ATE WELL FROM NE  | AREST             |  |  |  |
| المعادية الم |                  | on corner us  | ed:NE_                   | NWSE              | _sw               |  |  |  |
| (Show location of the well and show (Show footage to the content of the content o | ade attributable | e acreage for unit bo   | r prorated<br>undary lin | or spaced welle.) | 1s.)              |  |  |  |
|  |                  |   | - 17                     |                   |                   |  |  |  |
|  |                  | Brigania (b. 1900)  | ;                        |                   | eŽevia.<br>Sijori |  |  |  |
|  |                  | ``;<br>·  | •                        |                   |                   |  |  |  |
|  |                  |   | r .                      | ، يفير<br>د د د د |                   |  |  |  |
| 0 5  | - '              | EXAMPLE   | t waste or the state     |                   |                   |  |  |  |
|  |                  |   | 777                      |                   |                   |  |  |  |
|  |                  |   | /98                      | 0'-               |                   |  |  |  |
| 330'   |                  | 1 - 1/6   | 10 /2                    |                   |                   |  |  |  |
| 330/   |                  |   | 3300'                    | 40<br>ACRES       |                   |  |  |  |
|  |                  |   |                          | ••••              |                   |  |  |  |
|  |                  |   |                          |                   |                   |  |  |  |
|  |                  | SEWARD C  | 0.                       | <del></del>       |                   |  |  |  |
|  |                  |   | A Carren                 |                   |                   |  |  |  |
|  |                  |   |                          |                   |                   |  |  |  |
| TOPERATE TOPERATE AVE  | 33,5             |   |                          |                   |                   |  |  |  |
| 1941 h 8316 S - R 27 W - Lane  | e Co., Ks:       |   |                          |                   |                   |  |  |  |

## In plotting the proposed location of the well you must show:

- 1) The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.;
- 2) the distance of the proposed drilling location from the section's south/north and east/west lines; and
- 3) the distance to the nearest lease or unit boundary line.