

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-25340-00-00
Spot: NESWNWNE Sec/Twnshp/Rge: 6-19S-21W
880 feet from N Section Line, 2090 feet from E Section Line
Lease Name: V STRECKER Well #: 4-6
County: NESS Total Vertical Depth: 4265 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	227		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/06/2012 9:00 PM
Plug Co. License No.: 33323 Plug Co. Name: PETROMARK DRILLING, LLC
Proposal Rcvd. from: KENNY ROACH Company: PETROMARK DRILLING, LLC Phone: (316) 734-8977

Proposed Plugging Method: 1ST PLUG AT 1450' WITH 50 SX CMT. 2ND PLUG AT 680' WITH 50 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JACK MACLASKEY WitnessType: NONE
Date/Time Plugging Completed: 02/06/2012 11:00 PM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Jack MacLaskey
(TECHNICIAN)

RECEIVED

FEB 15 2012

KCC DODGE CITY

RECEIVED

FEB 23 2012

KCC WICHITA

Form CP-27

✓ 2/28/12