

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21755-00-00
Spot: SENENWNW Sec/Twnshp/Rge: 4-24S-21W
400 feet from N Section Line, 1096 feet from W Section Line
Lease Name: BURKE Well #: #1-4
County: HODGEMAN Total Vertical Depth: 4663 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	225		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/19/2012 1:45 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: EMIDIGO ROJAS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1460' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 02/19/2012 3:45 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Richard W. Lacey
(TECHNICIAN)

RECEIVED
FEB 20 2012
KCC DODGE CITY

RECEIVED
FEB 27 2012
KCC WICHITA

Form CP-263