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| ो ः | | API NUMBER 😂 🗵 | 101.701 | 93.0000 |
|-----------------------------|---|---------------------|--------------|--------------------------|
| STATE COR | RPORATION COMMISSION TION DIVISION - PLUGGING SECTION | NW NE NW , SEC. 6 | | |
| | RADO DERBY BUILDING KANSAS 67202 | 4950 | _feet from | S section line |
| TECHNICIA | N'S PLUGGING REPORT | 3630 | _feet from | E section line |
| Operator | License #5181 | Lease NameCase | . ''A'' We | 1 / 1 |
| Operator: Donald C. Slawson | | County Lane | | 151.13 |
| Name& Address | 200 Douglas Building | Well Total Depth | | |
| | Wichita, KS 67202 | Conductor Pipe: | Size | feet |
| | | Surface Casing: | Size 8 5/8 | feet 281 |
| Abandoned | Oil WellX Gas Well | _ Input Well | SWD Well | D&A |
| Other wel | l as hereinafter indicated | | | |
| | Contractor Kelso Casing Pulling, | | | |
| | P.O. Box 347, Chase, KS 67524 | · · | | |
| | to plug at: Hour: 12:30 p.m. Day: | | 1 | rear:19 87 |
| | proposal received from Bill Fu | | | |
| | name) Kelso Casing Pulling. Inc. | | (phone | 316-659-3165 |
| | 2" at 4649' PBTD 4590' Perfs at | | _ | |
| | sand back to 4280' and dump 4 sx | | | ailer, |
| | squeeze well with 2 sx hulls, 15 | | | |
| release 8 | 8 5/8" wiper plug and pump 150 sx | | | |
| | Plugging Prop | osal Received by | | VICIAN) |
| Plugging | Operations attended by Agent?: A | II X Part | No. | one |
| | ns Completed: Hour: 1:30 p.mDay: | | | |
| | .UGGING REPORT 1st plug sanded b | | | |
| | ough bailer. | | | |
| | squeezed well with 2 sx hulls, 15 | sx gel, 50 sx cemer | nt, 10 sx ge | 1, 1 sx hulls, |
| | 8 5/8" wiper plug and pumped 150 | | | STATE CORPORATION COMMIS |
| 101000 | O J O HAPON PAGE GIRL POMPON TO | | | JAN 9 1987 |
| Maximum 1 | pressure 400 psi and shut in 200 p | osi. | | CONSERVATION DIVISION |
| | Recovered 1400' of $4\frac{1}{2}$ ' casing. | | gel by All | Wichita Kansas ied. |
| | (If additional description is | necessary, use BACK | of this for | ·m•) |
| I MAY | did not boserve this plugging. | | <i>t</i> 1 | |
| | | (L) | 911 | 2 / |
| | -20-87 5946 | Signed Van | TECHNICIAN) | 2 |

FORM CP-2/3 Rev.01-84