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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SE SE SE, SEC. 9, T 17 S, R 28 W/EX
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-20,808 15000
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5254

Lease Name _____ Towns _____ Well # 1

Operator: Midco Exploration, Inc.

County _____ Lane _____

Name & Address 200 East First, Suite 411

Well Total Depth 4650 151.12 feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 370

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Rockhold Engineering, Inc. License Number 5111

Address Box 698, Great Bend, KS 67530

Company to plug at: Hour: 10:00 am Day: 28 Month: February Year: 19 84

Plugging proposal received from Deacon Pulley

(company name) Rockhold (phone) 316-792-2506

were: 4 1/2 set at 4649' Perfs 4225 PBD 4244

1st plug sand back to 4175 and dump 4 sx cement on top of sand

2nd plug pumped through head with 3 sx hulls, 10 sx gel, 50 sx cement, 15 sx gel, 1 sack

hulls and released 8 5/8" rubber plug and pumped additional 120 sx cement

Maximum pressure 600# and shut-in pressure 200#

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:15 am Day: 28 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4649' Perfs 4225 PBD 4244

1st plug sand back to 4175 and dump 4 sx cement on top of sand, 2nd plug pumped through

head with 3 sx hulls, 10 sx gel, 50 sx cement, 15 sx gel, 1 sack hulls and released

8 5/8" rubber plug and pumped additional 120 sx cement

Maximum pressure 600# and shut-in pressure 200#

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Allied. They recovered 1800' of 4 1/2" casing (if additional description is necessary, use BACK of this form.)

INVOICED

DATE 3/8/84

INV. NO. 0569

RECEIVED STATE CORPORATION COMMISSION MAR 07 1984 3-7-84 CONSERVATION DIVISION WICHITA, KS

Paul A. Luthi (TECHNICIAN)