

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-20,804-0000

NE, Sec. 13, T 17 S, R 28 W E

495' feet from N/S section line

1835' feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Waterson "F" Well # 1

Operator: Donald C. Slawson
Name &
Address 200 Douglas Bldg.
Wichita, Ku. 67202

County Lane

Well Total Depth 4665' feet \$151.61

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 372'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Co 70014 License Number 5657

Address _____

Company to plug at: Hour 4:00 AM Day: 13 Month: 6 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Jerry Friedel

(company name) Slawson (phone) 316 263-3201

were: 1st plug @ 2120' w/ 50x

2nd " " 1020' w/ 50x

3rd " " 390' w/ 40x

4th Solid Bridge Hubs - plug @ 40' → into 0' w/ 10x

6th Crew Ratchet w/ 10x

7th Crew Mover w/ 10x Signed Steve Demont (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 8:50 AM Day: 13 Month: 6 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as ordered

Remarks: 60/40 foam 2 to gal - 3 to c

by Halliburton

RECEIVED
STATE CORPORATION COMMISSION
JUN 14 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated

and that I (did / did not) observe this plugging.

Signed Steve Demont (TECHNICIAN)

INVOICED
DATE 6-20-83
INV. NO. 4625-W

FORM CP-2/3
Rev. 9-82