

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-21412-00-00
Spot: S2S2NE Sec/Twnshp/Rge: 14-17S-28W
2970 feet from S Section Line, 1320 feet from E Section Line
Lease/Unit Name: BORELL A Well Number: 1-14
County: LANE Total Vertical Depth: 4650 feet

Operator License No.: 6113 Conductor Pipe: Size _____ feet:
Op Name: LANDMARK ENERGY EXPLORATION, I Surface Casing: Size 8.625 feet: 258 WITH 165 SX CMT \$151.13
Address: 1861 N. ROCK RD., #205 Production: Size 4.5 feet: 4649 WITH 185 SX CMT
WICHITA, KS 67206 Liner: Size _____ feet:

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/19/2001 11:00 AM

Plug Co. License No.: 4072 Plug Co. Name: PLAINS INC

Proposal Rcvd. from: BILL SCHMIDT Company: SCHMIDT ENGINEERING Phone: (316) 755-3623

Proposed Plugging Method: SAND TO 4500' WITH 4 SX CMT ON TOP. PERFORATE AT 1300'. RUN TUBING TO BOTTOM & PUMP 25 SX CMT. PULL TUBING TO 1300' CIRCULATE CMT TO SURFACE, PULL TUBING TO SURFACE. TIE ON 4 1/2 PUMP 80 SX CMT OVER CAPACITY. PUMP 150 SX DOWN BACKSIDE.

Plugging Proposal Received By: SCOTT ALBERG

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 02/19/2001 3:30 PM

KCC Agent: KEVIN STRUBE

Actual Plugging Report:

PBTD 4547'. PERFS AT 4558-67'. CASING LEAK 936-967'. ANHYDRITE AT 2121'. ALT 2 DONE 4/5/88. 425 SX CMT PUMPED DOWN BACKSIDE. SANDED BACK TO 4547' DUMPED 6 MORE SX. TOP OF SAND AT 4495' DUMPED 4 SX CMT ON TOP OF SAND WITH DUMP BAILER. PETRO-TECH PERFORATED AT 1300'. PLAINS INC. RAN 2 3/8" TUBING TO 2162'. SWIFT PUMPED 113 SX CMT DOWN TUBING CIRCULATED TO SURFACE. PULLED TUBING OUT OF HOLE PUMPED 80 SX CMT DOWN 4 1/2 & SQUEEZE. MAXIMUM PSI 550#. SHUT IN AT 250#. TESTED 8 5/8 X 4 1/2 ANNULUS 800# CMT @ SURFACE.

INVOICED
DATE 03-07-2001
TRK. NO. 2001061418

RECEIVED
STATE CORPORATION COMMISSION
2-21-01
FEB 21 2001

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

CONSERVATION DIVISION
Wichita, Kansas

Plugged through: TBG

District: 01

Signed

Kevin D. Strube

(TECHNICIAN)



FEB 20 2001

Form CP-2/3

MP