

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20894-00-00  
Spot: NWNWNESE Sec/Twnshp/Rge: 22-5S-33W  
2500 feet from S Section Line, 1000 feet from E Section Line  
Lease Name: DRAKE Well #: 1-22  
County: RAWLINS Total Vertical Depth: 4615 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		200 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/14/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 02/14/2012 4:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2683 w/25 sx  
2nd plug @1909 w/100 sx  
3rd plug @268 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

RECEIVED  
FEB 23 2012  
KCC WICHITA

Remarks: ALLIED

Plugged through: DP

District: 04

Signed *Patrick Staab*  
(TECHNICIAN) CM

FEB 16 2012

✓ 2/28/12