

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-137-20594-00-00
Spot: SWNENWSW Sec/Twnshp/Rge: 12-2S-24W
2030 feet from S Section Line, 690 feet from W Section Line
Lease Name: SCHULZE Well #: 1-12
County: NORTON Total Vertical Depth: 3799 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	298	0	

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/08/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 02/08/2012 3:30 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @3685 w/25 sx
2nd plug @2040 w/25 sx
3rd plug @1255 w/100 sx
4th plug @350 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

RECEIVED
FEB 23 2012
KCC WICHITA

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

FEB 13 2012

Form CP-2/3

✓ 2/28/12