

API NUMBER 15-101-21,696-0000

LEASE NAME Bentley

130 S. Market  
Suite 2078  
Wichita KS 67202

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

1320 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 7 TWP. 16S RGE. 27 (E or W)

COUNTY Lane

Date Well Completed 03-29-95

Plugging Commenced 03-18-95

Plugging Completed 03-19-95

03-15-95 (date)

LEASE OPERATOR A. L. Abercrombie Inc

ADDRESS 150 N. Main, Suite 801, Wichita, Ks

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well \_\_\_\_\_

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_

by Steve Middleton, Dodge City, Ks. (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each section.  
Fill w/heavy mud; 1st plug from 2100'-1900' w/50 sks., 2nd plug from 1220'-900' w/80 sks., 3rd plug from 610'-450' w/40 sks., 4th plug from 250'-90' w/40 sks., 5th plug from 40'-surface w/40 sks., rathole 15 sks, total 235 sks 60/40 posmix 6% gel, with 1/2# floeal per sk

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A. L. Abercrombie Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N Main, Ste 801, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 23 day of March, 1995

SANDRA C. McCAIG  
NOTARY PUBLIC  
STATE OF KANSAS  
My Comm. Exp. 1-31-98

Sandra C. McCain  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 23 1995  
03-28-1995  
CONSERVATION DIVISION  
WICHITA, KANSAS  
Revised 05-