

15-169-00020-00-00

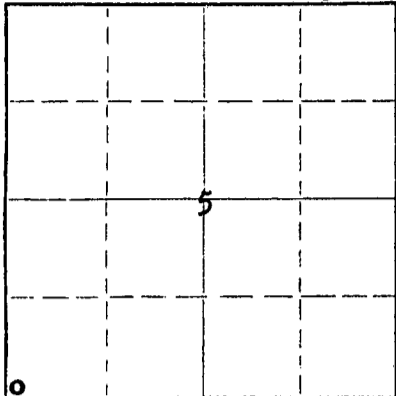
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

T - 16 NORTH R - 3W



Locate well correctly on above
Section Plat

Saline County. Sec. 5 Twp. 16 Rge. 3 (E) W (W)
Location as "NE/CNW%SW%" or footage from lines SW SW SW
Lease Owner Frank J. Black
Lease Name Johnson Well No. 1
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 9-16-52 19
Application for plugging filed 8-19-66 19
Application for plugging approved 8-22-66 19
Plugging commenced 8-24-66 19
Plugging completed 8-30-66 19
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3443 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	355'	None
				4-1/2"	3436 1/2'	3026'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3443', sanded hole to 3400' and dumped 3 sacks of cement @ 3400' with dump bailer. Pulled 4 1/2" casing, set rock bridge @ 350' and dumped 20 sacks of cement. Mudded hole to 40', set rock bridge and ran 10 sacks of cement to base of cellar.

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SEP 13 1966
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY License #436
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (owner representative) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of September, 1966

My commission expires May 20, 1968
Milton J. Volin Notary Public.

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WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY
 608 East Murdock, Wichita, Kansas

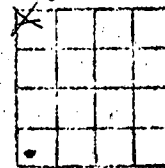
Company: PHILLIPS & SANDERSON
 Farm: H. T. Johnson No. 1

SEC. 5 T. 16 R. 3W
 SW SW SW

Total Depth. 3443
 Comm. 9-3-52 Camp. 9-16-52
 Shot or Tested.
 Contractor. E. K. Carey
 Issued. 12-12-53

County, Saline

KANSAS



CASING:
 8 5/8" 355' cem. w/250 #x
 4 1/2" 3136 1/2' cem. w/ 75 #x

Elevation. 1349 D.F.

Production. IP 120 BO 9% wtr

Changes in Depth Bottom of Formations. K.B.

cellar	7
shale	40
shale & shells	285
lime & shale	320
shale & shells	335
lime & shale	1580
lime	1655
lime & shale	2125
shale	2205
shale & lime	2278
lime	2550
lime & shale	2830
shale	2910
lime (Miss.)	2940
lime	3214
shale & lime	3220
shale	3350
lime (Hunton)	3365
shale & lime	3385
shale	3435
lime	3443
Total depth	

Geologist Tops:	
Mississippi	2910
Kinderhook	3210
Hunton	3350
Maquoketa shale	3381
Maquoketa dolomite	3435
Rotary Total depth	3443

Remarks:
 DST 3443, 7' anchor, open 1 hr.
 recovered 120' slightly oil and gas
 cut mud, 120' oil cut mud and 60'
 heavy oil cut mud with no water.
 Had good increasing blow through
 out test.

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