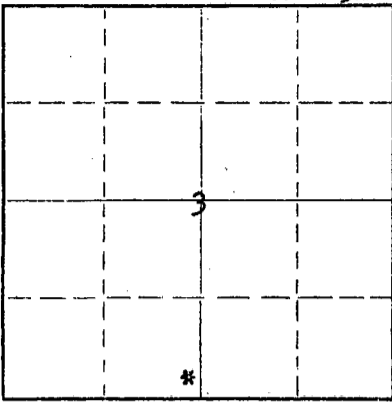


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-169-00918-00-00
WELL PLUGGING RECORD

T - 16 NORTH R - 3W



Locate well correctly on above
Section Plat

Saline County. Sec. 3 Twp. 16 Rge. (E) 3 (W)
Location as "NE/CNW%SW%" or footage from lines SE - SE - SW
Lease Owner **Frank J. Black**
Lease Name **Anderson** Well No. 2
Office Address **McPherson, Kansas**
Character of Well (completed as Oil, Gas or Dry Hole) **Oil**
Date well completed **7-20- 1949**
Application for plugging filed **12-12- 1958**
Application for plugging approved **12-15- 1958**
Plugging commenced **12-21- 1958**
Plugging completed **12-24- 1958**
Reason for abandonment of well or producing formation **Unprofitable**

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Gilbert Toman**
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well **3366** Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	280	None
				5 1/2	3373	2826.24

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded to 3355' - dumped 5 sks cement - bailed oil off of top of fluid - mudded hole to 250' - set 10' rock bridge - dumped 20 sks cement - mudded to 40' - set rock bridge - dumped 10 sks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **R & D Casing Pulling Company** License # **236**
Address **Box 569 Ellinwood, Kansas**

STATE OF **KANSAS**, COUNTY OF **MCPHERSON**, ss.
Frank J. Black (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Frank J. Black*

(Address)

SUBSCRIBED AND SWORN TO before me this **2** day of **Jan**, 19 **59**

My commission expires **1961**



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Notary Public
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC **3** T **16** R **3W**
BOOK PAGE **4** LINE **20**

JAN 3 1959

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY

508 E. Murdock

Wichita, Kansas

COPY

15-169-00918-00-00

Company - WAKEENEY DEV. CO.
Farm - Anderson No. 2

Sec. 3 T. 16 R. 3W
SE SE SW

Total Depth. 3366

Comm. 7-9-49

Comp. 7-20-49

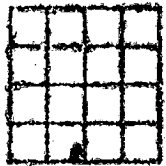
Shot or Treated.

Contractor. Sterling Drlg. Co.

Issued. 9-3-49

County. Saline

KANSAS



Elevation. _____

Production. 25 bbls.

CASING:

8 5/8" 280' com. w/225 sx.
5 1/2" 3373' com. w/75 sx.

Figures Indicate Bottom of Formations.

clay, sand & shale	175
shale & shells	265
lime	365
lime & shale	1308
shale & shells	1600
lime & shale	2375
lime	2525
lime & shale	2625
lime	2700
lime & shale	2878
lime	3025
lime & shale	3285
lime	3356
lime	3366
Total Depth	

7-26-49

Perforated 60 shots 3285-95'

Acidized w/1000 gals.

7-27-49

Acidized w/2000 gals

7-30-49

Acidized w/1000 gals.

PLUGGING
 FILE SEC 3 T. 16 R. 3W
 BOOK PAGE 4 LINE 20

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 STATE CORPORATION COMMISSION
 JAN 3 1959
 CONSERVATION DIVISION
 Wichita, Kansas