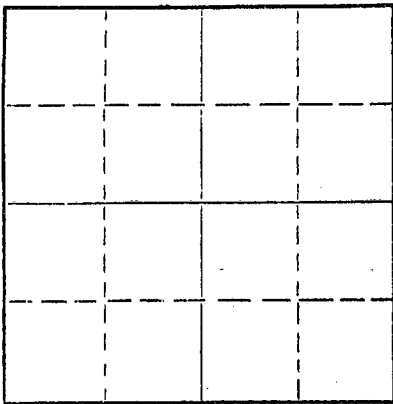


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation None Depth to top 270' Bottom _____ Total Depth of Well 270' Feet

Show depth and thickness of all water, oil and gas formations.

310 JOKLL

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2	260'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

2 1/2 yds of ready mix cement to base of cellar

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JUL 17 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Tom Brown Construction, Inc.

Address Box 387, Lindsborg, Kansas 67456

STATE OF Kansas, COUNTY OF Saline, ss.

Tom C. Brown

(~~Employee of owner~~) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Tom C. Brown

Box 387, Lindsborg, Kansas

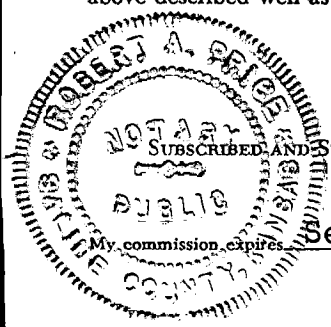
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of July 19 69

Sept 5th, 1971

Robert A. Price

Notary Public.



15-169-19177-00-00

HYDRAULIC DRILLING COMPANY

216 E. PACIFIC
PHONE TAYLOR 7-1532

SALINA, KANSAS
Box 477

LOG OF WELL

NAME H. S. Currier HOLE NO. 1 DATE DRILLED 7-21-58
LOCATION SW cor. SE¹ Sec. 3 T 16S., R 3W., Saline Co.

TYPE OF WELL Brine disposal TOPOGRAPHY upland hillside
DEPTH 310 FEET. DIAM. OF HOLE 8 5/8 INCHES. DEPTH TO WATER _____ FEET
CASING: 7" set and cemented to 150, 4 1/2 set and cemented to 250 open hole 310
YIELD Took 6 cpm by gravity
REMARKS _____

DESCRIPTION OF MATERIAL	THICKNESS (FEET)	DEPTH (FEET)	DRILLING CHARACTER & REMARKS
Colluvium:			
Silt, clayey, tan.	6.5	6.5	
Gravel, coarse to fine and sand	0.5	7	
Permian: (Wellington shale)			
Shale, gray-green, yellow and red	30	37	
Shale, red	18	55	
Shale, blue-gray	61.5	116.5	
Siltstone, hard, light gray	2.5	119	
Shale, blue-gray; little gypsum, coarse crystalline, interbedded	44	163	
Siltstone, very hard, light gray	12	175	
Shale, hard, light gray and gypsum	4	179	
Shale, brown to black, carbonaceous	2	181	
Shale, fairly hard, gray and light greenish gray; interbedded with some gypsum; gypsum increases to 50% 230 to 250	69	250	
Gypsum, hard, interbedded with shale, gray	12.5	261.5	
Shale, hard, gray	5.5	267	
Gypsum, and shale, hard; contains calcite lined vugs	4	271	
Siltstone, hard, light gray	7	278	
Shale and gypsum	23	301	
Siltstone, light and dark gray	2	303	
Shale, gray, green and red	6	309	
Siltstone, gray	1	310	

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SEP 10 1958
CONSERVATION DIVISION



15-169-19177-00-00
Mattson Agency

Post Office Box 502

108 W. Walnut *Salina, Kansas* Phone TA 7-2490

KEN MATTSON
H. S. CURRIER

Real Estate • Insurance

Sept. 9, 1958

State Corporation Commission
500 Insurance Building
212 N. Market
Wichita, Kansas

Gentlemen:

Martin, H. S. Currier, Opr.
Olsson Field
Martin Lease
Well No. 1
SW SE/4 3-16-3W
Saline County, Ks.
Disposal of Salt Water
Your file SD 5-1-49

Attached is log of Salt Water Disposal Well which
has been drilled on above described lease.

Sincerely

A handwritten signature in cursive script that reads "H. S. Currier".

H. S. Currier, Operator

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SEP 10 1958
CONSERVATION DIVISION
Wichita, Kansas