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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-101-00009-00-00

File No. _____ County: LANE

Location: CNE - SW Sec. 14 Twp. 16 Rge. 27 (E) (W)

Name of Field: _____ Total Depth: 4718'

I have this date completed supervision of plugging of:

Lease Name: ANDERSON Well No. 1

Operator's Full Name: PET-EX CO

Complete Address: 300 INS. BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6⁰⁰ PM Day 6 Month JAN Year 1961

The above well was plugged as follows:

8 7/8 - 308' circ
FILLED HOLE W/MUD TO 300' - SET PLUG +
HULLS W/20 SP CNT THRU DRILL PIPE - MUD
TO 35' - PLUG + HULLS W/10 SP CNT OAP.

Signed: Frank Brundage
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 1/26/61
INV. NO. 2569-4

RECEIVED
STATE CORPORATION COMMISSION

JAN 19 1961
01-19-1961
CONSERVATION DIVISION
Wichita, Kansas