15-169-00923-00-00

## KANSAS

Form CP-3 \Rev. 6-9-67

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION COMMISSION

JUL 1 5 1968

Wichita, Kansas

|   |                      |  | •                 |
|---|----------------------|--|-------------------|
| Operator's Full Name  |                      |  |                   |
| Complete Address Box 150, Mc Pherso                         | n, Kansas 67460      | ·  |                   |
| Lease Name H. T. Johnson                                    | We                   | 11 No  | 3                 |
| Location SW SE SW   | Sec.                 | Twp. 16 Rge.   | 3 (E) (W) X       |
| County Saline   |                      | Total Depth  | 3407*             |
| Abandoned Oil Well X Gas Well                               | Input Well_          | SWD Well_  | D & A             |
| Other well as hereafter indicated                           |                      | and the second s |                   |
| Plugging Contractor Knight Casing                           |                      |  |                   |
| Address Box 405, Chase, Kansas                              |                      | License No.  | 436               |
| Operation Completed: Hour 5 PM                              | Day 11 I             | Month July   | Year 1968         |
| The above well was plugged as follow                        | s:                   | . •  |                   |
| Hole filled with sand to 3390° and c                        | emented with 5 sacks | •  |                   |
| Hole filled with mud to 310. Set r                          | ock bridge from 310. | to 300° and h  | ole comented with |
| 25 sacks. Hole filled with mud to 4                         | O. Rock bridge set   | from 40° to 3  | O and hole        |
| cemented to base of cellar with 10 s                        | acks.                | ` .  |                   |
|   |                      |  |                   |
|   |                      |  |                   |
|   |                      |  |                   |
|   |                      |  |                   |
| I hereby certify that the above well INVOICED  DATE 1-15-68 | was plugged as here  | Silled   | Supervisor        |

INV. NO. 8113-2