

15-169-00917-00-00

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 4-19 County: Saline

Location: NW-SE-SW Sec. 3 Twp. 16 Rge. 3 (E) (W)

Name of Field: Olson Total Depth: 3378

I have this date completed supervision of plugging of:

Lease Name: Anderson Well No. 1

Operator's Full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Plugging Contractor: R & D Casing Pulling Co.

Address: Box 569, Ellinwood, Kansas License No. 236

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 3 PM Day 21 Month December Year 1958

The above well was plugged as follows:

Sanded back to 3360' and cemented with 5 sacks.

Mudded to 280'--rock bridge to 270' cemented with 20 sacks.

Mudded to 40'--rock bridge to 30'--cemented with 10 sacks.

Signed: *William J. Leonard*
Conservation Division Agent

Reviewed: *J. Lewis Brock*
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 3 T. 16 R. 3W
BOOK PAGE 4 LINE 19

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JAN 17 1959
CONSERVATION DIVISION
Wichita, Kansas