

15-169-00918-00-00

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KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 4-20 County: Saline

Location: SE-SE-SW Sec. 3 Twp. 16 Rge. 3 (E) (W) X

Name of Field: Olson Total Depth: 3373 66

I have this date completed supervision of plugging of:

Lease Name: Anderson Well No. 2

Operator's Full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Plugging Contractor: R & D Casing Pulling Co.

Address: Box 569, Ellinwood, Kansas License No. 236

Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 2 PM Day 24 Month December Year 1958

The above well was plugged as follows:

Sanded back to 3275' and cemented with 5 sacks.

Mudded to 260'--rock bridge to 250'--cemented with 20 sacks.

Mudded to 40'--rock bridge to 30'--cemented with 10 sacks.

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

Signed: William J. Brown
Conservation Division Agent

PLUGGING
FILE SEC 3 T. 16 R. 3W
BOOK PAGE 4 LINE 20

RECEIVED
STATE CORPORATION COMMISSION
JAN 17 1959
CONSERVATION DIVISION
Wichita, Kansas