

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,228-00-00

LEASE NAME Anderson

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

SPOT LOCATION C SW NE

SEC. 26 TWP 16S RGE. 27W (E) or (W) (W)

COUNTY Lane

Date Well Completed 10/20/85

Plugging Commenced 10/20/85

Plugging Completed 10/20/85

LEASE OPERATOR Griffin (GRI 1984 Program)

ADDRESS 100 S. Main, Ste. 200, Wichita, KS 67202

PHONE # (316) 262-1641

OPERATORS LICENSE NO. ~~5447~~ 9629

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged with 50 sx @ 2100'; 70 sx @ 1050'; 40 sx @ 390'; 1sk hulls, wooden plug & 10 sx @ 40'; 10 sx rat hole; 10 sx mouse hole.  
Cmt. used: 60/40 pozmix, 6% gel. PD 11:30 AM by Sun Cementing

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BEREDCO, INC. License No. 5147  
Address 401 E. Douglas, Wichita, KS

STATE OF KANSAS COUNTY OF Sedgwick, ss.

Van F. Griffin (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed, that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Griffin Resources, Inc.

100 S. Main, Suite 200

Wichita, KS 67202

before me this 14 day of November, 1985



NOV 15 1985

11-15-1985

CONSERVATION DIVISION

SUBSCRIBED AND FILED

My Commission expires: 4-2-89

Debra Davis  
Notary Public