STATE OF KANSAS STATE CORPORATION COMMISSION

15-101-20034-Form CP-4

WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit Mail or Deliver Report to: | | W | ELL PLU | GGING RE | CORD | | |
|--|--|--|--|---------------------------------|---|--|--|
| Conservation Division State Corporation Commission | | | | | | | |
| 212 No. Market Wichita, Kansas | Lane County. Sec. 23 Twp. 16S Rge. 27W (E) (W) | | | | | | |
| NORTH | | Lease Owner Donald C. Slawson Lease Name Anderson 'K' (Core Hole) Well No. 1 Office Address Suite 408 One Twenty Building-Wichita, Kansas 6720 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole (Core Hole) | | | | | |
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| | Office Address | | | | | | |
| | Character of W | | | | | | |
| | Date well com | | | | | pril 24, ₁₉ 72 | |
| | | plugging filed_ | | | | pril 24, 19 72 | |
| | | plugging approv | | | | pril 24, 19 72 | |
| | Plugging comm | Plugging commenced April 24, 19 72 Plugging completed April 24, 19 72 | | | | | |
| | Reason for aba | ndonment of wel | l an manda at a | · C | | | |
| | reason for abai | | or producing | Iormation | Core Hol | e D&A | |
| | If a producing | well is abandon | ed, date of las | t production | | 19 | |
| Locate well correctly on above | Was permission | n obtained from | the Conserva | tion Division or | its agents bef | ore plugging was com- | |
| Section Plat | menced? | 28 | | | | | |
| Name of Conservation Agent who supe | | | | | | | |
| Producing formation Show depth and thickness of all water, | all and man farmation | Depth to top | Bottom_ | | Total Depth of | Well 2472 Feet | |
| Show deput and thickness of an water, | on and gas formation | 1S. | | | | | |
| OIL, CAS OR WATER RECORD | S | | | | | CASING RECORD | |
| FORMATION . | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT | |
| | | 0 | 299' | 8 5/8" | X | | |
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| | olace 30 cu. f 10 cu. ft. | t. | ······································ | Star P | CEIVEL ORATION COMA 1 - 1972 | | |
| ring at 40, with | 10 Cu. IL. | | | TATE CORE | CEIVE | | |
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| | //E a J. J. Line 1 | | | | | | |
| Name of Plugging Contractor Sla | (If additional | description is necess Company, | ary, use BACK of | f this sheet) | | | |
| Name of Plugging Contractor S1a | (If additional) WSON Drilling Lty Building | description is necess Company, I Wichita, N | ary, use BACK of Inc . Kansas 67 | f this sheet) | | | |
| Name of Plugging Contractor Sla | (If additional wson Drilling ty Building | description is necess Company, I Wichita, N | ery, use BACK of Inc • Kansas 67 | | | | |
| Address Suite 408 One Twen | ty Building | Wichita, M | Kansas 67 | 7202 | | | |
| Address Suite 408 One Twen | ty Building | Wichita, M | GWICK | 7202 | 55. | | |
| Suite 408 One Twen STATE OF KANSAS MAXINE V. STARR | ty Building | Wichita, N | GWICK | 7202 | o= o===+==1 - | of the above-described | |
| Suite 408 One Twen STATE OF KANSAS MAXINE V. STARR | COU | Wichita, E | OGWICK mployee of owacts, statement | 7202 | o= o===+==1 - | of the above-described | |
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WELL LOG

Company:

Donald C. Slawson

Suite 408 One Twenty Building

Wichita, Kansas 67202

Lease:

Anderson 'K' #1 (Core Hole) SW NE SE, Sec. 23-16-27W

Lane County, Kansas

Total Depth:

247**3'**

Elevation: 2692 K.B.

Contractor:

Slawson Drilling Company, Inc.

Commenced:

March 22, 1972

Completed:

March 24, 1972

Casing:

8 5/8" at 299' with 250 sx cement

0-299 299-2314 2314-2473 2473

Surface Hole Shale & Shells Shale & Lime Total Depth

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

) ss:

COUNTY OF SEDGWICK

I, Maxine V. Starr, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Anderson 'K' #1 (Core Hole).

MAXINE V. STARR

Libed and sworn to before me this 28th day of April, 1972.

Compression Expires:

Linda R. Mithcell, Notary Public

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