STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		WELL PLUGGING RECORD K.A.R82-3-117			API NUMBER 15-101-21,256 00-0		
	NOTICE: Fill out and return to	Cons. Div	lу	OT LOCATION_			
office within 30 days.				SE	SEC. 21 TWP.16 RGE.27 (#Xor(W)		
LEASE OPERATOR Lasmo Energ- Corp.					COUNTY Lane		
ADDRESS P. O. Box 1365, Great Bend, KS 67530					Date Well Completed 12-5-85		
PHONE # (316) 792-2	585 OPER	RATORS LICENSE N	0 <u>5354</u>	PI	Plugging Commenced 12-5-85		
Character of Well $D \& A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 12-5-85			
Did you notify the	KCC/KDHE Joint	District Offic	e prior t	o plugging	this well?_	Yes	
Which KCC/KDHE Jo	nt Office did y	ou notify?	istrict 1	· · · · · · · · · · · · · · · · · · ·			
Is ACO-1 filed?	NO If no	ot, is well log	attached?_	Yes			
Producing formation	n N/A	Depth to	top	bot	tomT	D. 4670'	
Show depth and thi	ckness of all w	ater, oil and g	as format	ions.		:	
OIL, GAS OR WATER	RECORDS			CASING R	ECORD		
Formation	Conten	t From To	Size 8 5/8	Put in 340'	Pulled ou	it	
			<u> </u>				
Spotted Spotted	placed and the t or other plug feet to fee 50 sx cement @ 80 sx cement @ 50 sx cement @	method or method s were used start t each set. 2140' thru dril. 1100' thru dril. 330' thru drill	ds used in te, the ch l pipe l pipe pipe	n introduc naracter o	ing It Into f same and	·	
Set soli	d bridge plug @	40' Spotted 10	sx cement	thru dri	ll pipe		
Operied (If add	<u>15 sx cement in</u> Itional descrip	<u>rathole</u> tion is necessar	y, use BA	CK of this	s form.)		
Name of Plugging C Address <u>401 East</u>	ontractorWhite	& Ellis Dril	ling, Ir	ic.	_License No	5420	
			 			<u> </u>	
STATE OF Kansas		COUNTY OF Sed	gwick		_,ss.		
Ernest Sifford			(emplo	yee of ope	erator) or		
(operator) of abov I have knowledge o the log of the abo correct, so help m	t the tacts, sta ve-described wel	atements, and ma	tters her	ein contai	ned and		
· · · · · · · · · · · · · · · · · · ·	5 GOU.		(Signa	turol Sin	I Lygo	u_	
	,		(Addre		E. Douglas, Lta, Ks./67		
My Commission expl	es:	DAVID F. JAMIS MOTARY PUBLIC STATE OF KANSAS Appl Exp. 6-10-47	//	me this 13 avid F	ncay of Aleca	TATE CORPORATION COMM	
				V		UEC 1 6 1985	

Form CP-4 ReviseONQENATION DIVISION Wichita, Kansas