15-101-20724-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

	1	in quar	ters or	SEC.20		
	Lease Name Office Add			footage f	rom lines:	
	Office Add	KRM	PETROLI	EUM CORPORA	TION	
	1					No. 1-20
	1 00	ess 1900	Grant	, Suite 30	O, Denver,	CO 80203
	Character	of Well (Complet	ed as Oil,	Gas or Dry	Hole): DRY HOL
	Date Well (Completed		11-27-	82	*****
	Application	n for plu	gging f	iled1	2-6-82	
	Plugging commenced 11-27-72 Plugging completed 11-27-82					
	i	_			oducing form	
Locate Well				. •	O	
correctly on above Section Platt.	Was permiss	sion obta	ined fr	om the Con	servation Di	lvision or it's
	-					SION WAS OBTAINE
me of Conservation Agen						
		_				
oducing formation					Olli	
ow depth and thickness	or all water,	oll and	gas ro	mations.		
L, GAS OR WATER RECORDS				· · · · · · · · · · · · · · · · · · ·		Casing Record
rmation	Content	From	То	Size	Put in	Pulled Out
SURFACE CASING	6 Jnts.	0	278	8 5/8"	J-55	
c other plugs were used, feet for each Caughron #1-20 was plug was staged at 1500'	h plug set ugged with 1 with 70 sack	40 sacks	, 50/50	Poz. Mix	, 4% Gel, 3 t 270' with	% CC. First 40 sacks
ment, Third plug at 40' n sacks in the Mouse Ho	with 10 sac le. Final p	ks of ce lug was	ment. down ai	Ten sacks 8:30 PM	in the Rat on November	Hole, and 27, 1982.
ugging order were given menting.	by the KCC	ot Doage	City,	Halliburt	on was in c	narge of
						
						
-		•		DACTZ C		
(If additional	description or HALLIBUR	is neces TON	sary, u	se BACK or	this sheet)	-
(If additional ame of Plugging Contract	description or HALLIBUR	is neces	sary, u	se BACK OI	this sheet)	
NVNCVC		CERCUITO	.K	1, 1	this sheet)	
ATE OF KANSAS	COUNTY OF	SEDGWIC	K	,ss.		
ATE OF KANSAS THE LITTE, VICE Presidence of the control of the con	COUNTY OF ent	SEDGWIC	K ee of o	_,ss. wner) or (savs: Th	owner or ope	erator) of the
TATE OF KANSAS THE LITTLE, VICE Presidence of the control of the c	COUNTY OF ent	SEDGWIC	K ee of o	_,ss. wner) or (savs: Th	owner or ope	erator) of the
TATE OF KANSAS THE Little, Vice Presidence of the control of the c	COUNTY OF ent	SEDGWIC	ee of on oath, dand to So hel	_,ss. wner) or (says: Th he log of o me God.	owner or ope at I have kr the above-de	erator) of the nowledge of the escribed well as
KANSAS TATE OF Thie Little, Vice Presidence over-described well so and that the same of the control of the con	COUNTY OF ent of first duly of sherein redre and c	SEDGWIC _(employ r sworn or containe correct.	ee of on oath, d and t So hel	_,ss. wner) or (says: The log of o me God. ature) P.	owner or ope at I have kr the above-de Prus 5 0. Box 1861 (Addre	erator) of the nowledge of the escribed well as 1, Wichita, KS 6
TATE OF KANSAS THE Little, Vice Presidence of the control of the c	COUNTY OF ent of first duly of sherein redre and c	SEDGWIC _(employ r sworn or containe correct.	ee of on oath, d and t So hel	_,ss. wner) or (says: The log of o me God. ature) P.	owner or ope at I have kr the above-de Amu J 0. Box 1861	erator) of the nowledge of the escribed well as
KANSAS TATE OF Thie Little, Vice Presidence of the control of th	COUNTY OF ent pe first duly s herein re one and o	SEDGWIC _(employ r sworn or containe correct.	ee of on oath, d and t So hel	_,ss. wner) or (says: The log of o me God. ature) P.	owner or ope at I have kr the above-de Prus 5 0. Box 1861 (Addre	erator) of the nowledge of the escribed well as 1, Wichita, KS 6



453 SOUTH WEBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372 WAYNE L. KIRKMAN PRESIDENT KIRBY C. EVERS VICE-PRESIDENT

WELL LOG

15-101-20724-00-00

WITTING CO.		WELL NAME: CAUGHRON #1-20 WELL LOCATION: SW SE, SEC 20-16S-27W LANE COUNTY KANSAS				
OPERATOR: KRM PETROLEUM CORPORATION CONTRACTOR: ALDEBARAN DRILLING CO., INC.		COMPLETED: 11-21-82 COMPLETED: 11-28-82				
		CASING RECORD: 8 5/8" set at 278'				
ORMATION:	FROM:	<u>T0:</u>				
DIRT RED BED SAND & SHALE SAND, SHALES, REC ROCK RED BED LIME AND SHALE LIME & SHALE, MISSISSIPPI	0 41 288 800 2100 2124 4565	41 288 800 2100 2124 4565 4640				
		STATE CORPORATION COMMISS DEC 7 10038				

STATE OF KANSAS) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED

SW NE, SECTION 20 Q S 27W, LANE COUNTY KANSAS

TO THE BEST OF MY

CONSERVATION DIVISION Wichita, Kansas

KNOWLEDGE AND BELLIEF !

MY APPOINTMENT EXPIRES:

-0-0011C

ALDEBARAN DRILLING CO., INC.

DAY OF December 1982. .

SUBSCRIBED AND SWORM TO BEFORE ME THIS

MY APPOINTMENT EXPIRES NOV. 28, 1984

6th

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MARY KAY DEDING NOTARY PUBLIC