

LEASE NAME Hall

WELL NUMBER 1

1320 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 16 TWP. 16 RGE. 27 (E/W)

COUNTY Lane County, Kansas

Date Well Completed 10-24-97

Plugging Commenced 10-24-97

Plugging Completed 10-24-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Knighton Oil Company, Inc.

ADDRESS 221 S. Broadway - Suite 710 Wichita, Kansas 67202

PHONE# (316) 264-7918 OPERATORS LICENSE NO. 5010

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 24, 1997 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. 4380'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	232	8 5/8"	220	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging materials were used, state the character of same and depth placed, from ___ feet to ___ feet each section.

1st Plug: 2150' w/50 sacks cement thru drill pipe

2nd Plug: 1300' w/80

3rd Plug: 700' w/40

4th Plug: 260' w/40

5th Plug: 40' w/10 Rathole w/15-

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Knighton Oil Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David D. Montague (Employee of Operator) or (Operator) above described well, being first duly sworn on oath, says: That I have knowledge of the fact and matters herein contained and the log of the above-described well as filed with the State Corporation Commission and correct, so help me God.

(Signature) [Signature]
221 S. Broadway, Suite 710
(Address) Wichita, KS 67202

NOV 05 1997
11-05-1997

SUBSCRIBED AND SWORN TO before me this 5th day of November, 19 97

WICHITA, KS

[Signature]
Notary Public
Sarah A. Simon

Commission Expires: 12/11/97

USE ONLY ONE SIDE OF EACH FORM

