

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-20,920-00-00

LEASE NAME Clarence

WELL NUMBER 1-14

SPOT LOCATION SE SE SE

SEC. 14 TWP. 16 RGE. 17 XX
(E) or (W)

COUNTY Lane

Date Well Completed 3-4-84

Plugging Commenced 3-4-84

Plugging Completed 3-4-84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202

PHONE # (316) 265 3351 OPERATORS LICENSE NO. 5151

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes (CL)

Which KCC/KDHE Joint Office did you notify? Bob Tarbutton

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation NA Depth to top _____ bottom _____ T.D. 4620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 5/8	set at 345'		ran 8 jts	336' new	24#

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set at 2070' w/50 sx

2nd plug set at 1600' w/50 sx

3rd plug set at 390' w/40 sx

4th plug set at 40' w/10 sx

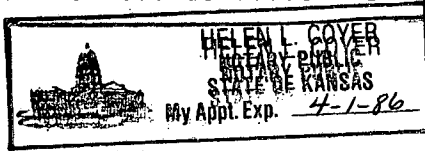
15 sx in rathole, 10 sx in mousehole, Total 175 sx, 60-40 pozmix, 3% CaCl, 2% gel
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig 2 License No. 5883

Address 905 Century Plaza, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher, Drilling and Production Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Jim Thatcher

(Address) 300 Sutton Pl, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of March, 1984

Helen L. Cover
Notary Public
Helen L. Cover

RECEIVED
STATE CORPORATION COMMISSION
03-15-1984
MAR 15 1984

My Commission expires: April 1, 1986
Wichita, Kansas