## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Comparison

## 15-101-00009-00-00

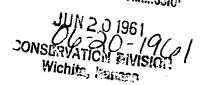
## WELL PLUGGING RECORD

| State Corporation Commission<br>212 North Market, Insurance Bldg.<br>Wichita, Kansas   | Lane                                  |                                       | Coun                                  | aty. Sec. 14     | Twp. 16S Rg                                      | e. 27W (1)_                                      | (W)              |
|--|---------------------------------------|---------------------------------------|---------------------------------------|------------------|--|--|------------------|
| NORTH  | Location as "NI                       | E/CNW%SW%"                            | or footage fr                         | om lines         | NE SW  | ······································           | ·                |
| !  |                                       |                                       |                                       | ompany           |  |  |                  |
|  |                                       |                                       |                                       | D14- W           |  |  |                  |
| i  |                                       |                                       |                                       | Bldg. W          |  |  |                  |
|  | Date well come                        | en (completed a                       | as On, Gas                            | or Dry Hole)     |  | ×_A  | 10.61            |
| i i i  | Application for                       | plugging filed                        | Ja                                    | nuary 7,         | · · · · · · · · · · · · · · · · · · ·            |  | 19 64            |
|  | Application for                       | plugging approv                       | ed Ja                                 | nuary 7          |  |  | 1961             |
| i l  | Plugging comm                         | enced                                 | Ja                                    | nuary 7,         |  |  | <sub>19</sub> 61 |
|  | Plugging compl                        | eted                                  | Ja                                    | nuary 7,         |  |  | <u> 19 61</u>    |
|  | Reason for aban                       | donment of wel                        | or produci                            | ng formation     |  | _A   |                  |
| 1 .  |                                       |                                       |                                       |                  |  |  |                  |
|  |                                       |                                       |                                       | last production_ |  |  |                  |
| Locate well correctly on above   | was permission menced?                | •                                     |                                       | vation Division  | or its agents be                                 | tore plugging                                    | was com-         |
| Section Plat<br>me of Conservation Agent who sup-  |                                       |                                       |                                       | rt Pi Le         | lker   | ,  |                  |
| oducing formation  | C                                     | Pepth to top                          | Botto                                 | m                | Total Depth o                                    | of Well  | Feet             |
| ow depth and thickness of all water  |                                       |                                       |                                       |                  | Total Dopar o                                    | 1 11 011   | ,                |
| -  |                                       |                                       |                                       |                  |  |  |                  |
| OIL, GAS OR WATER RECORI   | 79                                    |                                       | 1                                     |                  | <del>                                     </del> | CASING RE  | CORD             |
| FORMATION  | CONTENT                               | FROM                                  | TO                                    | SIZE             | PUT IN   | PULLED   | OUT              |
|  |                                       |                                       |                                       | 8 5/8"           | 3081   | -0-  |                  |
|  | <u> </u>                              |                                       |                                       |                  |  | _  |                  |
|  |                                       | <u> </u>                              |                                       |                  |  | <del>                                     </del> |                  |
|  |                                       |                                       |                                       |                  |  |  |                  |
|  |                                       |                                       |                                       |                  | ,  |  | ,                |
|  |                                       |                                       |                                       |                  |  |  |                  |
|  |                                       |                                       |                                       |                  |  |  |                  |
|  |                                       | p plug at<br>ls and l(                |                                       | _                |  |  |                  |
|  | Cemento<br>2 sx.                      | ed in rat                             | hole                                  | with             | •  | ····   | <u></u>          |
|  |                                       |                                       |                                       |                  |  |  |                  |
|  | · · · · · · · · · · · · · · · · · · · |                                       |                                       | 14               | Ecr  | # <u></u>  |                  |
|  |                                       |                                       |                                       | THIE C           | DRPORAHOM  |  |                  |
|  |                                       | · · · · · · · · · · · · · · · · · · · |                                       | -                |  | MANISSILIE                                       |                  |
|  | · · · · · · · · · · · · · · · · · · · |                                       |                                       |                  | JUN2019  | 61   |                  |
| *  |                                       |                                       |                                       | CONCE            | Die  | 0.1  |                  |
|  |                                       |                                       |                                       | Vi               | RVATION DI                                       | VISION   |                  |
|  |                                       |                                       |                                       |                  | chita, Kansa                                     | 3  |                  |
|  |                                       |                                       |                                       |                  | 12/1   | <u></u>  |                  |
|  |                                       |                                       |                                       |                  |  | 461  |                  |
|  | (Traddikha at)                        | description is nece                   | SHIV NEO DAC                          | K of this sheet  |  | <u> </u>   |                  |
| me of Plugging Contractor  | Red Tige:                             | -                                     |                                       | •                |  | · ·  |                  |
| dress  | Box 173                               |                                       |                                       |                  |  |  |                  |
|  |                                       |                                       | · · · · · · · · · · · · · · · · · · · | F                |  |  |                  |
| ATE OF KANSAS  | COL                                   | NTY OF                                | SEDGW                                 | IT CK            |  | •  |                  |
| George A.  |                                       |                                       |                                       | manuses) or (own | , SS.<br>ner or operator                         | ) of the above                                   | -described       |
| ell, being first duly sworn on oath,   | <del></del>                           |                                       |                                       |                  |  |  |                  |
| ove-described well as filed and tha  |                                       |                                       |                                       |                  | 7  |  |                  |
| PARTIE SELECTION   |                                       | (Signatura)                           | Jeorg                                 | e (1) (th        | rale   |  |                  |
| 3 50 m   |                                       | (Signature)                           | 7                                     | - 1              |  |  | . 4 4 -          |
| STATE OF THE PARTY | -                                     | <u>580</u>                            | Fourt                                 | h Nat'l          | Bank Bld   | g., Wich   | iita,            |
| STREET AND EWODER TO LAKE  | ore me this 10th                      | day of_                               | Janua                                 | · ·              | , 19   | 61   |                  |
| SOE LEE  | 7.0 mc ms                             | uay or_                               |                                       | • •              |  |  |                  |
|  |                                       |                                       | (1)                                   | apine ?          | read   | N7-4   | Public.          |
| commission expires 11-17-6   | 12                                    |                                       |                                       |                  |  | 14 Otary   | r wonc.          |
| C. C. T. William   | *                                     |                                       |                                       |                  |  |  |                  |
|  |                                       | THE                                   |                                       |                  |  |  |                  |

15-101-00009-00-00

## DRILLERS LOG

No. 1 Anderson



CASING RECORD: COM ANY:

et-Ex Company

DESCRI. TICH: C NC 47

14-166-277

8 5/8" @ 308' CONTRACTOR: Red Tiger Drilling Co.

Lane County

w/200 sx cement

COMMENCED:

December 21, 1960

Kansas

COM: LETED: January 7, 1981

ELEVATION:

TOTAL DELTH: 4718'

| FORMATION         | FROM | <u> 20</u> | REMARKS |
|-------------------|------|------------|---------|
| Clay              | 0    | 45         |         |
| Shale Shells      | 46   | 295        |         |
| Blue Shale        | 295  | 308        |         |
| Chalky            | 308  | 360        |         |
| Blue Shale Shells | 360  | 355        |         |
| Shale Red Bed     | 855  | 975        |         |
| Sand              | 975  | 1080       |         |
| Shale Shells      | 1080 | 1505       |         |
| Shale & Shells    | 1505 | 1845       |         |
| Shale & Lime      | 1945 | 2090       |         |
| Anhydrite         | 2090 | 2150       |         |
| Shale Shells      | 2150 | 2595       |         |
| Lime & Shale      | 2595 | 2730       |         |
| Shale Shells      | 2730 | 2890       | •       |
| Lime Shale        | 2890 | 2985       |         |
| Lime & Shale      | 2965 | 3050       |         |
| Shale Shells      | 3050 | 3140       |         |
| Lime Shale        | 3140 | 3412       |         |
| Shale Lime        | 3412 | 3660       |         |
| Shale Shells      | 3660 | 3790       |         |
| Shale Lime        | 3790 | 3865       |         |
| Shale & Lime      | 3865 | 3985       | •       |
| Lime              | 3985 | 4285       |         |
| Lime Shale        | 4285 | 4360       |         |
| Lime & Shale      | 4360 | 4445       |         |
| Lime              | 4445 | 4565       |         |
| Lime Chert        | 4565 | 4583       |         |
| Chert & Shale     | 4585 | 4620       |         |
| Lime              | 4620 | 4705       |         |
| Lime & Chert      | 4705 | 4718       |         |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COM. ANY

George G. Angle

dubscribed and sworn to before me this 10th day of January, 1961.

Mapine Head

Commission Expires:

11-17-62