API	NUMBER	15-101-21,	623 -00-0 0

STATE CORPORATION COMMISSION	K.A.R82-3-117		API NUMI	API NUMBER 15-101-21,623 -00-00 LEASE NAME Horchem Trust WELL NUMBER #1-"A"			
200 Colorado Derby Building Wichita, Kansas 67202			LEASE N				
		TYPE OR PRINT					
	NOTICE: Fill out completely and return to Cons. Div.		330	330 Ft. from S Section Line 4290 Ft. from E Section Line			
	office with	office within 30 days.					
LEASE OPERATOR Pickrell Dril			27 (X) or (W)				
ADDRESS 110 N. Market, Suite	COUNTY _	Lane					
PHONE# (310 <u>262-8427</u> OPERAT	Date Wei	ii Completed	5-28-92				
Character of Well <u>D&A</u>	Plugging	Plugging Commenced 5-28-92					
(Oll, Gas, D&A, SWD, Input, Wat	er Supply Well		Plugging	Completed _	5-28-92		
The plugging proposal was appro	oved on	5-28-92	· · · · · · · · · · · · · · · · · · ·		(date)		
by Steve Durrant			(KC	C District Ag	ent's Name).		
Is ACO-1 filed? Yes If	not, is well 1	og attached?_	Electric	Log was not r	un.		
Producing Formation	Depth	to Top	Botto	omT.D	• <u>4587'</u>		
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS		(CASING RECOR	RD			
Formation Content	From	To Size	Put In	Pulled out			
Surface Casi	ng	8 5/8"	253'KB				
Describe in detail the manner in placed and the method or method were used, state the character Plugged w/50sx @ 2115', 80sx @ 60/40 pozmix, 6% gel.	ds used in into	roducing it i d depth plac	nto the holed, from	e. If cement feet to f	or other plug: eet each set.		
(If additional descr					E1 00		
lame of Plugging Contractor				icense No	5123		
Address 110 N. Market, Suite 20	•						
NAME OF PARTY RESPONSIBLE FOR P	_						
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	COUNTY OF			, ss.			
C. W. Sebits, President of Pic bove-described well, being fir tatements, and matters herei he same are true and correct,	st duly sworn on contained and	on oath, says d the log of	: That I ha	ve knowledge	of the facts,		
		(Signature	C. W.	Sebits & Piges	dene IVED		
		(Address)	110 N. Wichit	Market, Sul a, KS. 6720	COMMISSION COMMISSION		
ADTANY PURIE - Shall of Marie BED AND VERDELLA LEWIS	SWORN TO befor	e me this	Ath day o	f June JU	1 5 1892 ²		
My Appt. Exp. 6-6-94	Funiace	6-06-94	Nota	ry Public Wil	Chita, Kansas		
My Commission	cxp:res:	<u> </u>			1003		