STATE OF KANSAS STATE CORPORATION OF COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD API NUMBER 15-101-21,640-00-00 K.A.R.-82-3-117 LEASE NAME Evel WELL NUMBER 1-11 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 2970 Ft. from S Section Line office within 30 days. 660 Ft. from E Section Line LEASE OPERATOR Landmark Oil Exploration SEC. 11 TWP.16S RGE.27W (E)or(W) ADDRESS 250 N. Water, Ste. 308, Wichita, KS 67202 COUNTY Lane PHONE#(316) 265-8181 OPERATORS LICENSE NO. 06113 Date Well Completed 12/16/92 Plugging commenced 12/16/92 Character of Well D&A Plugging completed 12/16/92 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 12/16/92(date) Case Morris -- Dodge City (KCC District Agent's Name). Is ACO-1 filed? yes If not, is well log attaced? Producing Formation _____ Depth to Top ____ Bottom ____T.D.___ Show depth and thickness of all water oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD From To Put in Pulled out Formation Content Size surface 8-5/8" 345' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ____ feet each set. 50 sacks 2075', 50 sacks 1300', 50 sacks 700', 50 sacks 375', 10 sacks 40', 15 sacks rat hole. 60/40 poz 6%Gel. JC: 8:00pm 12/16/92 -- Allied. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Ste. 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc. COUNTY OF SEDGWICK STATE OF KANSAS (Employee of Operator) or (Operator) of above-Jeffrey R. Wood described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -desertibed well as filed that the same are true and correct, so help me God. (Signature) Water, Suite 308, Wichita (Address) 250 x day of January 07202 1993 SUBSCRIBED AND SWORN TO before me this 6th KARAI VIOLKEN This peril

Karri Wolken

My Commission Expires: February 7, 1996

Notary Public 1993

wichita, Kansas