STATE OF KANSAS STATE CORPORATION		K.A.R.			API NIIME	BER <u>15-101-21</u>	7220000		
200 Colorado Derby	Building	nenen.	. VE-J	,					
Wichita, Kansas 6 k	KANORECEIVED					LEASE NAME E&J			
r de la companya de La companya de la co	No Derby Building Insas 67202 MANSAS CORPNOTICE: Fill out completely Insulation of the complete state of the					WELL NUMBER 1			
and return to Cons. Div.						330 Ft. from S Section Line			
10-07-1996					2310				
LEASE OPERATOR Hess Oil Company					SEC.11	TWP. <u>16</u> RGE	27 XX) or ((W)	
ADDRESS P. O. Box 1009, McPherson, KS 67460					COUNTY _	Lane	<u></u>		
PHONE# (316) 241-4640 OPERATORS LICENSE NO. 5663						Date Well Completed 7/26/96			
Character of Well D&A					Plugging	Plugging Commenced 7/26/96			
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed 7	/26/96		
The plugging propo	sal was approved o	ù	7/26	/96		·	(da1	te)	
	Bill Johnson				(KC	District Age	nt's Name	e).	
Is ACO-1 filed? Ye	esIf not,	is well	log a	ttached?			·· • ,	<u>.</u>	
Producing Formation	n	Depth	to T	ор	Botto	omT.D.	4502 Ft.		
	ckness of all wate								
OIL, GAS OR WATER RECORDS CAS					ASING RECOR	ID T			
Formation Surface	Content	From 213'	To 0'	Size 8-5/8"	Put in 213'	Pulled out None			
•									
Describe in detail	the manner in which	.l ch the w	ell wa	l as plugged	ll 1, indicati	ng where the	mud flui	d wa	
vere used, state	thod or methods us the character of	same a	nd de	oth place	ed. from	feet to f	eet each		
Plugged with	235 sx 60/40 Pc	ozmix,	6% ge	el as fo	llows: 50	7 sx @ 2026	', 50		
	. @ 6:00 am, 7/2		227	, to bk	e 40 , 10	DA MOUBEN	010, 13		
(If add	itional description	n is nec	essar	v. use BA	CK of this	form.)			
	Mall:	ard JV,	-	1			4958		
lame of Plugging Co P. O.	Box 1009, McPh			67460		icense No.	<u> </u>		
\ddress	, DON 1003, 11011		·		Company	· · · · · · · · · · · · · · · · · · ·			
٠.	ONSIBLE FOR PLUGGI	NG FEES:							
STATE OF KANSA		UNTY OF		McPHERS	ON	,ss.	,		
	Dick Hess,					Operator) or			
	ll, being first du natters herein con								
the same are true a	and correct, so he	lp me Go		SignatureS	Dies	Hen	<u> </u>		
				Address)		same			
· · · St	UBSCRIBED AND SWORI	N TO bef) ore m	e this 26	th day a	Septembe	r _{/,19} 9) 6	
		• •		* ·		upan &	Tess		
· <u>· ·</u> ·			A		itate of KansaN + a	Public			
My	y Commission Expire	es:		BRYAN My Appt. Exp	K. HESS 5-26-97	y		· .	
and the second s		T and the state of	A STATE OF THE PARTY OF THE PAR	والتراب والمرابع والمرابع			Form	132-4	

Form CP-4 Revised 05-88