

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-101-20,541-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950 @ Wichita, Ks. 67202 PHONE # (316) - 267-4375

LEASE (FARM NAME) Richards "L" WELL NO. 1

WELL LOCATION SW SW SW SEC. 15 TWP. 17 S RGE. 28 W (East)(West) X

COUNTY Lane TOTAL DEPTH 4650' FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

RECEIVED
STATE CORPORATION COMMISSION
MAY 10 1982
3-10-82
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hank Donley ADDRESS Lyons, Kansas

PHONE # (316) - 564-3919 (Mobil)

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 176 Chase, Kansas, 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950 @ Wichita, Ks. 67202 PHONE # (316) - 267-4375

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

81'

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: 3 - 4 - 82

State of Kansas



15-101-20541-0000

HN CARLIN
C. LOUX
NE T. ROY
HILLIP R. DICK
VAOL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
March 10, 1982

THIS PERMIT

JUN 10 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Richards "L" (15-101-20,541)
Description	SW SW SW
Section	15-17-28W
County	Lane
Total Depth	4650'
Plugging Contractor	Kelso Casing Pulling

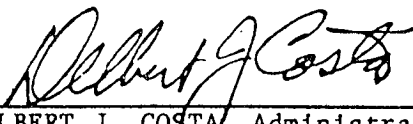
A. Scott Ritchie
125 N. Market Suite 950
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Clarence Thomas 403 Davis Garden City Ks. 67601 (316)275-1807

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.