

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

RECEIVED
STATE CORPORATION COMMISSION
2-2-82
FEB 2 1982
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER Y-16-82 15101-20601-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

LEASE (FARM NAME) Richards "A" WELL NO. 1

WELL LOCATION C SE SW SEC. 15 TWP. 17S RGE. 28 (~~EAST~~) (WEST)

COUNTY Lane TOTAL DEPTH 4610 FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-16-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. _____

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT
David L. Murfin

DATE: Jan. 26, 1982