

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
RECEIVED 6/4/84
STATE CORPORATION COMMISSION

MAY 20 1985
5-20-85
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,045-0000 (of this well) *6/85*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John J. Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 405 Century Plaza Bldg. Wichita, Ks. 67202 PHONE # (316-682-4101)

LEASE (FARM) Richards WELL NO. #1 WELL LOCATION N/2-SE-NE COUNTY Lane

SEC. 17 TWP. 17 RGE. 28 or TOTAL DEPTH 4653' PLUG BACK TD 4250'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 345' CEMENTED WITH 230 SACKS

CASING SIZE 5-1/2" SET AT 4578' CEMENTED WITH 125 SACKS

PERFORATED AT 3971'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the State Corporation Commission recommendation.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain) The operator will furnish it.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Walter I. "Flip" Phillips, Jr. PHONE # (316-682-4101)

ADDRESS 405 Century Plaza Bldg. Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Gt. Bend, Kansas 67530 PHONE # (316-792-2506)

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

DATE: May 17, 1985

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15:10:71045:0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 20 1985

May 20, 1985

EXPIRES

WELL PLUGGING NOTICE

Richards #1
N/2 SE NE
Sec. 17-17S-28W
Lane County

John J. Darrah, Jr.
405 Century Plaza Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).