

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 14-39

LOCATION SW-SW-3W

SEC. 8 TWP. 16 RGE. 1W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 4 Lease Johnson "B"

Operator F.S. Williams Address McPherson Kans

Field County Saline

Total Depth 270 1/2 Feet.

Plugging Contractor Higgins & Lamb

Plugging Contractor's License No. 358

Address McPherson Kans

(Describe Briefly the manner in which the well was plugged)

Sand to 266.5', 6 sy cement at 266.5'
hole mudded, hole made solid at
130', 1.5 sy cement at 130', mud to
2.5', bridge, 5 sy cement at top.

Paul Durkee
District Conservation Agent

Date 5-27-57

RECEIVED
CORPORATION COMMISSION
MAY 28 1957
5-28-57
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 8 T. 16 R. 1W
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