

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15- 101-20,601-0000

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name A. Scott Pickie

Complete Address 125 N. Market #950, Wichita, Kans.

Lease Name Richards "A" Well No. 1

Location C. 58. SW. Sec. 15 Twp. 17 Rge. 28 (East)(West)

County Lane Total Depth 4610

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co.

Address 617 Union Center, Wichita, KS License No. _____

Operation Completed: Hour: 5:00 PM Day: 16 Month: Jan Year: 1982

Plugging Operations attended by Agent?: All Part _____ None _____

The above well was plugged as follows:

There was 286' of 8 1/8" surface casing
cement circulated with 190 lbs cement. Filled
with heavy mud to 1230'. 1st plug at 1230'
with 70 lbs cement. Filled with heavy
mud to 270'. 2nd plug at 270' with 40 lbs
cement. Filled with heavy mud to 40' built
solid bridge. 3rd plug at 40-0 with 10 lbs cement
10 lbs in rat hole. Accomplished by Allied

Amount of Surface Casing: 286'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Lawrence Thomas
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

RECEIVED
STATE CORPORATION COMMISSION
1-18-82
JAN 18 1982
Conservation Division Agent
Wichita Kansas

INVOICED Signed: _____
D. E. 2-9-82
INV. NO. 9351-W

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

February 9, 1982

INVOICE NUMBER: 9351-W

TO: A. Scott Ritchie
125 N. Market #950
Wichita Kansas 67202

15101206010000

PLUGGING ASSESSMENT AS FOLLOWS: PAYABLE UPON RECEIPT

Richards "A" #1
C SE SW Sec.15-17-28W
Lane
4610' \$149.83

NOTE: We also need the following before our file is completed:

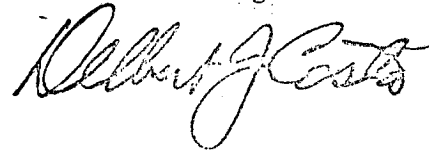
- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Clarence Thomas 403 Davis Garden City Kansas 67601 (316)275-1807

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE