

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-169-20230-00200
SW ~~32~~ 32
~~1650~~ Sec. ~~16~~, T 16 S, R 3 W 10

1660 feet from N 10 section line
~~1650~~ feet from W 10 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5120

Lease Name ~~Salt Lake~~ Wells A Well # 2

Operator: Range Oil Company Inc.
Name & Address 240 Page Court
220 W. Douglas
Wichita Ks.
67202

County Saline

Well Total Depth 3611 feet \$117,36

Conductor Pipe: Size 13 3/8 feet 124

Surface Casing: Size 8 5/8 feet 411

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Range Oil Co Inc. License Number 5120

Address 240 Page Court Wichita Ks

Company to plug at: Hour: 9:20AM Day: 13 Month: 10 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Tim Zulkosky

(company name) Range Oil Co Inc. (phone) 316-265-6231

were: 30 SX @ 50' Above Arbuckle Top - Mud to 480'
60 SX thru drill pipe @ 480' - 10 SX on solid
bridge @ 40' - 10 SX in RA1 Hole

Signed Ralph Fittle
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2:30PM Day: 13 Month: 10 Year: 1983

ACTUAL PLUGGING REPORT

SAME AS ABOVE

United Cementing Co Eldorado Ks
Ticket # 6297

Remarks: Arbuckle Top 3581'

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 11-2-83
INV. NO. 5961-W

RECEIVED
STATE CORPORATION COMMISSION
10-19-1983
OCT 19 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed Jack D. Haley ✓
(TECHNICIAN)