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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-15-169-20,004

C/S/E/N/E, SEC. 7, T. 16 S, R. 3 W/E

3300 feet from N/S section line

330 feet from W/E section line

State of Kans (KCC) IS  
TECHNICIAN'S PLUGGING REPORT

Operator License # (none)

Lease Name Anderson Well # 1

Operator: John S. Burgraff

County Saline 162.53

Name & Address 120 N.E. 2nd Abilene, Ks.

Well Total Depth 5001 feet

112 " " 6 " " " "

Conductor Pipe: Size \_\_\_\_\_ feet

P.O. Box 101 - Abilene 67410

Surface Casing: Size 8 5/8 feet 950/1600

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor State of Ks. By Bid / Kelso Casing Pulling License Number 6050

Address (200 Colo. Derby Bldg - 202 West St. Wichita) Chase, Ks.

Company to plug at: Hour: 10 AM Day: 25 Month: 6 Year: 19 86

Plugging proposal received from Kelso Casing Pulling - Bill Fulls

(company name) Kelso Casing Pulling (phone) 316 938-2457

were: Sand to 3600 c/s, after pipe is pulled -  
Pump 2 hulls - 15 gal. 2 hulls R.P. - 12.5 gal - 60/40 670 gal.

Plugging Proposal Received by Ralph Dittler  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10 AM Day: 27 Month: 6 Year: 19 86

ACTUAL PLUGGING REPORT Ran measuring line + taped T.D @ 4984 - assumed that to be top of Plug Pumped during cementing of long string. as records showed well never perforated. Pressured Casing + held 1100#. Std. Shooting @ 2500' cel had only 9" of static. 2nd shot @ 1320' result @ 1030' - Recommended 1030'-5 1/2". Plugged w/ 2 hulls 15 gal. 2 H., R.P. 12.5 gal 60/40 Pas. 40 gal - 2 CC. M of

Remarks: Pressure 800# - Shut in @ 400# c/d plug on 6/30/86 7' from surface (if additional description is necessary, use BACK of this form.)

I, N V. Allright, Cementing # 209 - Russell.

(I did not) observe this plugging.

STATE CORPORATION COMMISSION

Signed David Wertz (TECHNICIAN) R.T.

DATE \_\_\_\_\_

INV. NO. \_\_\_\_\_

JUL - 2 1986  
07-02-1984  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
4 Rev. 01-84