TO: API Well Number: 15-169-00485-00-00 STATE CORPORATION COMMISSION Spot: CS2SWSE Sec/Twnshp/Rge: 32-15S-3W **CONSERVATION DIVISION - PLUGGING** 330 feet from S Section Line, 1650 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: MARTINSON Well Number: 2 **WICHITA, KANSAS 67202 County: SALINE** Total Vertical Depth: 3370 feet **Conductor Pipe: Size** feet: **Operator License No.: 32495** Op Name: EDWARDS, JACK DBA EDWARDS OIL P Surface Casing: Size 8.625 feet: 362 100 SX CMT **Production: Size** 5.5 feet: 3367 50 SX CMT Address: P.O. BOX 961 Liner: Size feet: MCPHERSON, KS 67460 Well Type: OIL **Date/Time to Plug:** <u>01/02/2003 12:00 PM</u> **UIC Docket No:** Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Rcvd. from: MIKE KELSO Company: Phone: (620) 938-2943 RECEIVED Proposed SAND TO 3300' CAP WITH 5 SX CEMENT, SHOOT PIPE FOR RECOVERY. KCC DISTRICT #2 Plugging Method: JAN 2 7 2003 WICHITA, KS Plugging Proposal Received By: RALPH TITTEL WitnessType: Plugging Operations Partially Witnessed **Date/Time Plugging Completed:** 01/03/2003 12:00 PM KCC Agent: RALPH TITTEL **Actual Plugging Report:** SANDED TO 3300', CAPPED WITH 5'SX OF CEMENT. TRIED TO PULL PIPE, DECOVERED WELL SQUEEZED @ 1100' & CEMENT CAME TO WITHIN 10' OF SURFACE. SET S.B. @ 400', IN 5 1/2" SLURRY MIX TO SURFACE. 2 1/2 YDS. SLURRY MIX. I DID NOT WITNESS TOP PLUG, BUT WILL CHECK TO SEE IF PLUG IS @ TOP (REFILL IF NECESSARY). SMOKEY VALLEY CONCRETE #001935 Remarks: Plugged through: CSG District: 02 Signed (TECHNICIAN)

INVOICEP

Form CP-2/3

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