

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-24042-0000

LEASE NAME Kraus

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

660 Ft. from S Section Line

1980 Ft. from E Section Line

LEASE OPERATOR Lee Phillips Oil Company

SEC. 1 TWP. 16 RGE. 25 ~~K00~~ or (W)

ADDRESS 151 S. Whittier, #1400, Wichita, KS 67207

COUNTY Ness

PHONE# (316) 681-4470 OPERATORS LICENSE NO. 5215

Date Well Completed 11/13/97

Character of Well D&A

Plugging Commenced 11/13/97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/13/97

The plugging proposal was approved on 11/13/97 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filled? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4500 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
		255'	0'	8-5/8"	255'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged hole with 255 sacks 60/40 Pozmix, 6% gel, 1/4# Floseal per sack as follows: 50 sx @ 1940', 80 sx @ 1100', 40 sx @ 650', 50 sx @ 290', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 7:20 pm 11/13/97.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Lee Phillips Oil Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

LEE E. PHILLIPS III (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lee E. Phillips III

(Address) 151 Whittier, #1400, Wichita, KS 67207-1045

SUBSCRIBED AND SWORN TO before me this 2nd day of February, 1998

Alice M. Oaks 2-3-98

Notary Public
Wichita, Kansas

My Commission Expires: _____

