STATE OF KANSAS

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117		API NU	API NUMBER 15-135-23,491-00-00 LEASE NAME GIESS "A"	
Wichita, Kansas 67202			LEASE		
TYPE OR PRINT		WELL N	UMBER #1		
NOTICE: Fill out <u>completely</u> and return to Cons. Div.			X	Ft. from S Section Line	
	office within	30 days.		Ft. from E Section Line	
LEASE OPERATOR Double Eagle Exploration, Inc.				TWP16S.RGE. 25 XXXXX(W)	
ADDRESS 512 Century Plaza, Wich	nita, Kansas 67	202		Ness	
PHONE # (316) 267-3316 OPERATORS LICENSE NO. 6009				ell Completed 9-13-90	
Character of Well D&A				ng Commenced 9-13-90	
(OII, Gas, D&A, SWD, Input, Wate	or Supply Well)				
The plugging proposal was approv	/ed on _Septemb	er 13th, 19	990	(data)	
				CC District Agent's Name).	
Is ACO-1 filed? Yes If n	ot, is well log	attached?		obstrict Agent's Name).	
Producing Formation	Depth to	Ton	D . 4.4	* *	
Show depth and thickness of all				omT.D.	
OIL, GAS OR WATER RECORDS					
		C	ASING RECO	RD	
Formation Content	From To	Size	Put in	Pulled out	
		8 5/8	371	None	
Describe in detail the manner in placed and the method or method	which the well	was plugger	1 Indicat		
placed and the method or method were used, state the character	s used in introd	ucing it is	nto the ho	ing where the mud fluid was le. If cement or other plug:	
Plug @	1990' w/50 sx.,	Plug @ 106	ea, from O'w/80 sx	_feet tofeet each set.	
	500 III TO 3A., 1	Plug @ 40'	w/10 sx.,		
15 sx. ı					
(If additional descri	ption is necessa	ry, use BA	CK of this	form.)	
Name of Plugging Contractor <u>Rains</u>	& Williamson O	il_Co., Inc		icense No. 682	
Address 220 West Douglas, Suite					
STATE OF KANSAS	COUNTY OF S	EDGWICK		,ss.	
lilson Rains. President of Rains					
lilson Rains, President of Rains above-described well, being fire statements, and matters berein co	t duly sworn on	oath, says	loyee of C : That I h)perator) or (Operator) of lave knowledge of the facts	
the same are true and correcTATES	hele med God.	log of the	above-des	cribed well as filed that	
statements, and matters herein come the same are true and correcTATES	9-27-90	(Signature)	Nils	on Lains	
SE	P 2 7 1990			V uglas, Suite 435, Wichita, F	
SUBSCRIBED AND VS	MORN TO before m			f September ,19 90	
W _i	chita, Kansas	1	to oh	Zne	
		<u>Nauma</u>	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		

JUANITA M. GREEN NOTARY PUBLIC

STATE OF KANSAS

MY APPT. EXPIRES 10-4-91

Form CP-4' Revised 07-87

	DRILLER'S LOG	
	Eagle Exploration, Inc.	SEC. ₂ T. ₁₆ S R. ₂₅ W LOC. W/2 NW NE COUNTY: Ness County, Kansas
RIG NO. #11		
TOTAL DEPTH 4546		ELEVATION 2556 GL 2561 KB
COMMENCED: 9-4-90	COMPLETED: 9-13-90	
CONTRACTOR: Rains	& Williamson Oil Co., Inc.	
CASING RECORD:	5/8" @ 371' w/210 sx. 60-40 poz	., 2% gel, 3% cc.
PRODUCTION:	D&A	
	Anhydrite Lime and Shale	ns) 1055 1078 4546 4546
	STATE COPPORATION COMM SEP 2 7 1990	M/SS/ON
	CONSERVATION DIVISION Wichita, Kansas	

STATE OF KANSAS COUNTY OF SEDGWICK) SS:				
I, Wilson Rains, President	of Rains & Williamson Oil Co., Inc.			
upon oath state that the above and foreg	oing is a true and correct copy of the log of the			
GIESS "A" #1	well.			
JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 10-4-91	Wilson RAINS			
Subscribed and sworn to before me this 20th day of September , 1990.				
My Appointment Expires: October 4, 1991	Juanita M. Green - Notary Public			