

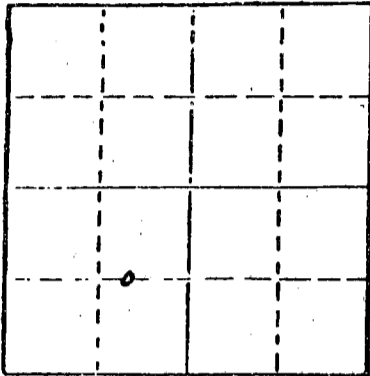
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ness County. Sec. 2 Twp. 16S Rge. 25W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
W/2 E/2 SW

Lease Owner Okmar Oil Company
Lease Name Clyne Well No. #2
Office Address 970 Fourth Fin. Ctr., Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed March 12, 19 82
Application for plugging filed March 12, 19 82
Application for plugging approved March 12, 19 82
Plugging commenced March 12, 19 82
Plugging completed March 12, 19 82
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durant

Producing formation Depth to top Bottom Total Depth of Well

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

- 70 sks @ 1050'
- 40 sks @ 330'
- 10 sks @ 40'
- 5 sks Rathole
- 5 sks Mouse hole
- Cement - 50-50 Pozmix 4% Gel, 3 % CC

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jerome D. Marcus (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

401 E. Douglas, Suite 402, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of March, 19 82

My commission expires June 8, 1985

RECEIVED
STATE CORPORATION COMMISSION

MAR 22 1982

CONSERVATION DIVISION
Wichita, Kansas