

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-135-23,084-0300

LEASE NAME Giess

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

1650 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 12 TWP. 16S RGE. 25 (E) or (W)

COUNTY Ness

LEASE OPERATOR Black Diamond Oil, Inc.

ADDRESS 1105 E. 30th, Suite A, Hays, KS 67601

PHONE#(913) 625-5891 OPERATORS LICENSE NO. 7076

Date Well Completed 12-29-86

Character of Well D & A

Plugging Commenced 12-29-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-29-86

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4540

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	20# LS	0	213	8.5/8	213	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

50 sxs. @ 1960 100 sxs. @ 1050 50 sxs. @ 250 10 sxs. @ 40 with solid bridge plug  
10 sxs. in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor R & C Drilling Co., Inc. License No. 9087

Address P.O. Box 296, Hays, KS 67601

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

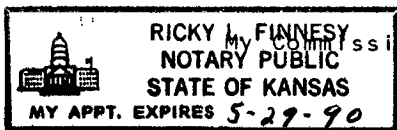
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Weiss  
 (Address) \_\_\_\_\_

1-6-87  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 30 day of December, 19 86

Ricky T Finney  
 Notary Public



Commission Expires: 5-29-90