## STATE OF KANSAS-STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit 🛴
Mail or Deliver Report to:

or Deliver Report to:

Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

NORTH	1	Location as N		- factage from	m linac	NW NW NW		
	t .	T Lease Owner	E/CNW#SW#" <		lansen Trus	st		
		Lease Name		Clyne			Well No	#1
	1	Office Address	Towar	ı, Kansas	<b>S</b>			
	-	Character of W	Vell (completed a	s Oil, Gas or	Dry Hole)			·
	İ	Date well com						19
		Application for	plugging filed			<del> </del>		19
	-		plugging approv		10-24-72			19
	1		nenced		10-30-72	<del>,</del>	·	19 19
1			leted				<del>/</del>	19
		Reason for aba	ndonment of well	or producing	g romanou			
		If a producing	well is abandon	ed, date of la	st production_			19
	1		n obtained from					was co
Locate well correctly on Section Plat	above	menced?	1				·	<del></del>
a of Concompation Agen	t who cupe	rvised plugging of th	is well		Leo Mas			001
lucing formation	· · · · · · · · · · · · · · · · · · ·		Depth to top	Botton	1	Total Depth o	of Well 44	bu F
w depth and thickness o	f all water,	oil and gas formatio	ns.	* ·				
OIL, CAS OR WATER	RECORE	os 🕜	,	!	•		CASING RI	ECORD
		- CONTENT,	FROM -	סז' ע	SIZE	PUT IN	PULLEC	OUT
FORMATION		GUNTENT	111111	<b></b>	5½"	4475'	2860.7	<del></del>
and the same of th				<del>                                     </del>	8 5/8"	294'		
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## WELL LOG

OPERATOR:	U/	ANE G MANSEN IKU	31				
WELL NAME	: <u>C</u>	YNE #1	LOCATION: NW NW NW	SEC 12-16S-25W			
COUNTY: _	NI	ESS	STATE: KANSAS				
WELL COM	MENCED:	APRIL 5, 1971	WELL COMPLETED: AF	PRIL 15, 1971			
ELEVATION	1:2	508 K B	TOTAL DEPTH: 448	30			
PRODUCTIO	DN:P	RODUCING	RIG NO:				
CASING -	8-5/8":	SET 294,44' (16	JTS) 8 5/8" 28# SURF	ACE CASING USED			
	5-1/2":	SET 4499.24' (14	4 JTS) 51 OD CASING				
			e de la companya del companya de la companya del companya de la co				
ALL MEASE	JREMENTS	TAKEN FROM THE T	TOP OF ROTARY BUSHIN	G:			
		v	DEVIATION FROM				
FROM	TO	FORMATION	VERTICAL	REMARKS: 2"			
500 1	500 690	SHALE & SAND SAND	1 <del>1</del> 0 @ 1718 '				
1865 1	865 897 9 <b>32</b>	SHALE & SHELLS ANHYDRITE					
1932 2	090	SHALE & LIME	3/4° @ 2020'				
2610 3	610 935 040	SHALE & SHELLS LIME & SHALE LIME	1 3/40 @ 2803!				
4040 4 4115 4	115 480 480	LIME & SHALE		OST #1 4474'-4480'			

RECEIVED STATE CORPORATION COMMISSION

OCT 3 0 1972

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS ) SS: COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRIZLING CO.

y O Tracer

G. F. Galloway s <u>19th</u> day of April , 1

1971

му Тсожи. Евр. DEC. 7, 1971

AND SWORN TO, BEFORE ME,

PHYLLIS BUCHANAN - NOTARY PUBLIC

KAN'S