STATE CORPORATION COMMISSION	N					Form CP-4	
ve All Information Completely tke Required Affidavit		We	ni. Plu	GGING RI	ECORD		
il or Deliver Report to:				,			
Conservation Division State Corporation Commission		AT		121	16	.os	
P. O. Box 17027 Wichita, Kansas 67217	·	Ness			wo. 10 Rge. SW NE NW	$\frac{25}{2}$ (E) (W)	
NORTH		ve/cnwkswk" o	r footage from	n mes		<del></del>	
	Lease Owner Thunderbird Drilling, Inc.						
	Lease Name	Lease Name Sargent #1 Well No.					
	Office Address	Office Address Wichita, Kansas 67202					
	Character of	Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well completed19						
	Application fo	Application for plugging filed19					
	Application fo	r plugging approv	<del>d</del>			19	
	Plugging com	Application for plugging approved 19 Plugging commenced $6/9/\sqrt[6]{2}$ 19 Plugging completed $6/16/72$ 19					
	Trugging compreted						
	Reason for abandonment of well or producing formation						
1   i							
		g well is abandone				19	
Locate well correctly on above			the Conserva	ation Division o	r its agents befo	re plugging was com-	
Section Plat	menced?	yes	Mogaca			<del>,,,</del>	
ne of Conservation Agent who su	pervised plugging of the	his well	massey			1525	
ducing formation		Depth to top	Bottom	· · · · · · · · · · · · · · · · · · ·	Total Depth of	Well 4525 Fee	
ow depth and thickness of all water	er, oil and gas formation	ons.				•	
OIL, GAS OR WATER RECOR	RDS				•	ASING RECORD	
012, 0.13 OK WIII2K 12200		T					
FORMATION	CONTENT	FROM	10	SIZE	PUT IN	PULLED OUT	
	<u> </u>			8-5/8	340	none	
	<u> </u>			5 <del>1</del> "	4512	3196*	
						·	
						·	
Loaded hole	e, sanded hole with water, s	shot pipe at	33861,	3292 <b>1.</b> 320	O', pulled		
	Allied pumpe				<u>lls, 10 ce</u>	ment,	
12 gel, rel	eased plug and	<u>l mixed 70 s</u>	acks of	cement.			
	<u>, , , , , , , , , , , , , , , , , , , </u>				<del>- 3</del> /	·	
PLUGGING CC	MPLETE.	LETE.					
					- Opp	(C)	
		<del></del>			- کی -	3200 ED	
······································					CONC. THE	Solvino Color	
	· · · · · · · · · · · · · · · · · · ·				1000	3 7 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
·					Wich ATO	19/5, JON	
					The Contract of the Contract o	00	
					.19	12. 6/O	
				****	CONSERVATION Kan	-3 -OA	
			-	/%			
<del></del>		ه ۱۳۵۰ کان سوچههههای بسیست مساوی است			<del></del>		
· 一	: - Æ (If addition	al description is neces	BACK HEE BACK	of this sheet) -			
me of Plugging Contractor	(If addition	VIGHT CASING	PULLING	CO., INC.	1		
dress	(	CHASE, KANSA	S ·			i	
	O A DIKANT	DTO	mana vera er a d	ta s	and the second second second	المرازي والمستحرين	
ATE OF	KANSAS CO	UNTY OF RIC		· · · · · · · · · · · · · · · · · · ·	, ss.		
	NOEL J. KNI					of the above-described	
ll, being first duly sworn on oath	, says: That I have k	فالمائم معاتب استسما		anddone has she	s herein contain		
ove-described well as filed and th							
					7 /		
		and correct. So h			1 Vine		
				The	Vin	ed and the log of the	
	at the same are frue a	and correct. So h (Signature)	elp me God.	Z/lol o	SE, KANSAS	ed and the log of the	
Subscribed and Sworn to be	at the same are true a	and correct. So h	elp me God.	The CHA	SE, KANSAS	ed and the log of the	

MARGARET MELCHER
NOTARY PUBLIC
Rice County, Kansas
My Commission Expires
Feb. 15, 1975