-02		اد	;-169-C	10064-00)-01	
STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			API NUMBER D-10 122		
200 Colorado Derby Building Wichita, Kansas. 67202			LEASE N	LEASE NAME Nelson		
	TYPE OR PRINT		WELL NU	WELL NUMBER 1		
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			660	660 Ft. from S Section Line		
				1065 Ft. from WE Section Line		
LEASE OPERATOR Tom Brown Construction				SEC. 32 TWP. 16 RGE. 3 (E) or (W)		
ADDRESS Box 387 Lindsborg Ks 67456				county Saline		
PHONE#913) 227-2223 OPERATORS LICENSE NO. 6306				Date Well Completed 3-1963		
Character of Well S.W.D.				Plugging Commenced		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				g Completed	10-31-85	
Did you notify the KCC/KDHE Join	t District O	ffice prior to				
Which KCC/KDHE Joint Office did						
Is ACO-1 filed?if not, is well log attached?						
Producing Formation					0.223	
Show depth and thickness of all	* *	•				
OIL, GAS OR WATER RECORDS		C	ASING RECO	RD	edicidadi Paraseri con sussificada de escribio	
Formation Content	From	To Size	Put in	Pulled out		
Wellington		41		None		
Describe in detail the manner in placed and the method or methods were used, state the character of Peterson Irrigation cleaned Salina concrete ran cement	used in int f same and d ed out hole	roducing it in epth placed, f . Unit ran 2	to the hole rom feet " tubing	e. If cement to feet ead 210!	or other plug ch set.	
(If additional descri	ption is nec	essary, use BA	CK of this	form.)		
Name of Plugging Contractor Ton					6306	
Address Box 387 Lindsborg	Bours & St.	e e		ing and a significant		
STATE OF Kansas	_ COUNTY OFS	aline		_,ss.		
		(Em	ployee of (Operator) or	(Operator) of	
above-described well, being firs statements, and matters herein c the same are true and correct, s	ontained and	the log of the	e above-de:	scribed well	as filed that	
•			Mary	a Wals	es)	
		(Address)				
SUBSCRIBED AND	SWORN TO befo	ore me this	day o	of No	, 19 🔼	
RECEIVED STATE CORPORATION COMMISSION	A	RITA C. RIORDA		e Rundary Public		
NOV 1 9 1985	xpires MY APP	NOTARY PUBLIC STATE OF HANG!	\$56	, ,		
1 2 200	, IVI APP	EXPIRES JANUARY 8	, 1986		<u></u>	

CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 08-84