	E OF				
					ISSION
200	Color	ado [Derby	Bul	lding
Wich	ita,	Kansa	as 6	7202	

WELL PLUGGING RECORD

STATE CORPORATION CO 200 Colorado Derby B	MMISSION Building	K.A.R82-	5-117	API NUMBER 15-169-20,282-00-00			
Wichita, Kansas 672	202		LEASE N	LEASE NAME Johnson "C"			
		TYPE OR PRINT NOTICE: Fill out completely			WELL NUMBER 1 330 Ft. from S Section Line		
		330					
	•	50 days.	1700	_ Ft. from E	Section Line		
LEASE OPERATOR Ran	ge Oil Company	sec. 31	_TWP. $^{-16}$ RGE.	. 3W (E) or (W)			
ADDRESS 240 Page Cou	rt, 220 W. Do	COUNTY	Saline				
PHONE# (316) 265-	6231 OPERATOR	Date We	II Completed	5-18-85			
Character of Well	D&A	Pluggin	g Commenced _	5-18-85			
(Oil, Gas, D&A, SWD,	, Input, Water	Supply Well)		Pluggin	g Completed _	5-18-85	
Did you notify the K	CC/KDHE Joint	District Office	prior to	plugging	this well?	Yes	
Which KCC/KDHE Joint	r Office did y	ou notify? D	istrict #	5			
Is ACO-1 filed?					, , ,		
Producing Formation							
Producing Formation	None	Depin 10	тор		Oiii1 • i	J• <u> </u>	
Show depth and thick	kness of all w	ater, oil and ga	as formati	ons.		·	
OIL, GAS OR WATER F	RECORDS		C	ASING RECO	RD		
Formation	Content	From To	Size	Put in	Pulled out		
			8-5/8	434	0		
			-				
Describe in detail to placed and the metho were used, state the 35 sx ce @ 485 25 sx ce @ 60	od or methods e character of	used in introductions ame and depth	cing it in placed, f	ito the holi rom_feet	e. If cement	or other plu	
10 sx ce in rat ho	ole						
<i>,</i>		tion is necessa			form.)		
Name of Plugging Cor	ntractorRang	ge Drilling Comp	any, Inc.		License No	5124	
Address 240 Page (Court, 220 W.	Douglas, Wichit	a, Kansas	67202			
STATE OF Kansas		COUNTY OFSe	dgwick		,ss.		
Gary L. Re	eed.		(F.n	nlovee of	Onerator) or	(Operator) o	
above-described well statements, and matt	l, being first ters herein co	ontained and the	oath, says	: That I h	ave knowledge	e of the fact	
the same are true ar	nd correct, so		(Signature		1 free	ef .	
			(Address)	240 Page 220 W. Do	Court ouglas, Wichi	/ ta, Kansas	
SUF	BSCRIBED AND S	WORN TO before (me thús 4		of May	,1985	
RECEIVED			λ	(1)	7. 10	daon	
E CORPORATION COMMISSION			/ (0	ra v	- ne auc		

MAY 2 4 1985

My Commission ExPORAeS.:DAVIDSON
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. Dec. 1, 1985

Form CP-4 Revised 08-84