

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-169-01,001

LEASE NAME Johnson A

WELL NUMBER # 2

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 31 TWP. 16 RGE. 3 (E) of (14)

COUNTY Saline

Date Well Completed 9-13-84

Plugging Commenced 12-21-00

Plugging Completed 12-21-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Range Oil Company, Inc.

ADDRESS 125 N. Market, Suite # 1120, Wichita, KS 67202

PHONE (316) 265-6231 OPERATORS LICENSE NO. 5120

Character of Well oil

(Oil) Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date).

by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Maquoketa Depth to Top 3387 Bottom _____ T.O. 3710

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				<u>8 5/8</u>	<u>358</u>	<u>None</u>
				<u>5 1/2</u>	<u>3595</u>	<u>2519</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each section. Sanded the bottom. Loaded hole. Boiled cement 5 socks. Shot 2, 519'. worked free. pulled to 350'. circulated cement to the surface. pulled the rest of the pipe. Hole stayed full.

Name of Plugging Contractor Quality Well Service License No. 31925

Address 415 E. main Street, Sterling, KS 67579

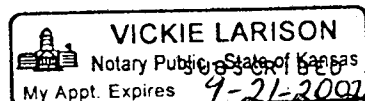
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Range Oil Company Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

John M. Washburn (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed with the same are true and correct, so help me God.

(Signature) John M. Washburn

(Address) 125 N. Market, Suite 1120 Wichita, KS 67202



AND SWORN TO before me this 7 day of February, 2000

Vickie Larison RECEIVED STATE CORPORATION COMMISSION Notary Public

My Commission Expires: 9-21-2002

USE ONLY ONE SIDE OF EACH FORM

FEB - 8 2001

CONSERVATION DIVISION
Wichita, Kansas

Form CP-
Revised 05-8

OR