

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-169-04768-00-00

API NUMBER N/A

LEASE NAME Norling B

WELL NUMBER 1

1320 Ft. from S Section Line

1300 Ft. from E Section Line

SEC. 29 TWP. 16 RGE. 3 XX (W)

COUNTY Saline Cnty.

Date Well Completed _____

Plugging Commenced 12/11/90

Plugging Completed 12/13/90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR C.A.P. Operating, Inc.

ADDRESS RR 2 Box 87A - Galva, KS 67443

PHONE# (316) 654-3747 OPERATORS LICENSE NO. 5374

Character of Well good

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on Nov. 30, 1990 (date)

by David P. Williams - District #2 (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation Marg/Dolomite Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Marg/Dolomite	Shale/Lime		385	8 5/8"		
			3440	5 1/2"		

STATE 3400
 3440
 14 JAN 30 1991
 KCC
 DISTRICT AGENT
 DISTRICT #2
 01-31

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Bailed Out ; Spotted 5 Sacks cement on Bottom/ per Ralph Tittle suggestions.

Set Plug @ 350' - Cemented hole with 4 yds. cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor C.A.P. Operating, Inc. License No. 5374

Address RR 2 Box 87A Galva, KS. 67443

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: C.A.P. Operating, Inc.

STATE OF Kansas COUNTY OF McPherson, ss.

Jolene S. Casebeer - Sec./Treas. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

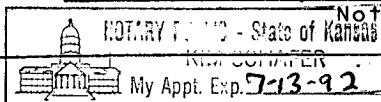
(Signature) Jolene S. Casebeer

(Address) RR 2 Box 87A - Galva, KS. 67443

SUBSCRIBED AND SWORN TO before me this 27th day of January, 19 91

Kim Schaefer
 Notary Public

My Commission Expires: _____



CORR

State of Kansas



15-169-04768-00-00

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

District #2
202 West First Street, 304
Wichita, KS 67202
(316) 263-8809

Fourth Floor, Docking State Office Bldg.
Ph. 913-296-3855
TOPEKA, KANSAS 66612-1574

COPY

November 20, 1990

C.A.P. Operating, Inc. (#5374)
RR #2, Box 87A
Galva, KS 67443

RE: Abandoned, Unplugged Well
Nordling "B" - S/2 SE 29-16-3W
Saline County, Kansas

Dear Sir:

It is our understanding that you are the owner/operator of the above-captioned well(s). Please notify the District #2 office if this information is correct, or, if not, if you have knowledge of the current operator.

Inspections by the KCC field staff indicate that the well(s) has been abandoned and unplugged for over 90 days. K.A.R. 82-3-111 states that any well abandoned for over 90 days is considered to be permanently abandoned and a probable cause of pollution. Therefore, I am requesting that you plug the above-captioned well within 30 days. Failure to properly plug this well, or make arrangements to place it back into operation, will result in this matter being set for hearing before the Commission to determine responsibility and order the proper plugging of this well.

Please contact the Wichita District Office, 316-263-8809, within the next 15 days and let me know your plans for this well. It is the Commission's desire to avoid a hearing, but immediate attention to this problem must be given by you. Your cooperation in resolving this matter will be greatly appreciated.

Sincerely,

KANSAS CORPORATION COMMISSION - DISTRICT #2

Ralph Tittel
Ralph Tittel

RECEIVED
STATE OF KANSAS CORPORATION COMMISSION
NOV 28 1990

cc: Beverly Steinmeyer
Date File *aw*
STR File