STATE OF KANSAS STATE CORPORATION COMMISSION

15-169-00007-00-60 Form CP-4

WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit Mail or Deliver Report to: | WELL PLUGGING RECORD | | | | | | | | | |
|--|---|---------------------------------------|--------------|-------------------|---|--|---------------------------------------|--|--|--|
| Conservation Division State Corporation Commission | | | | | | | | | | |
| 212 No. Market Wichita, Kansas | Sali | ne | Count | y. Sec. 20 T | wp. 16 Rge | _3W(B)_ | (W) | | | |
| NORTH | | , | | | IVE 5W | | | | | |
| | | Kirby Petr | oleum Co | • | | | | | | |
| | Lease Name Nelson Well No. 1 | | | | | | | | | |
| | Office Address 402 1st Nat'l Bank Bldg. Pawhuska, Okla. | | | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) oil well Date well completed 5-24-52 19 | | | | | | | | | |
| | Date well completed 5-24-52 19 Application for plugging filed 6-5-67 19 | | | | | | | | | |
| | | | | | , , , , , , , , , , , , , , , , , , , | | _19 | | | |
| | Application for plugging approved 6-6-67 19 Plugging commenced 8-3-67 19 | | | | | | | | | |
| | Plugging completed 8-7-67 19 Reason for abandonment of well or producing formation | | | | | | | | | |
| <u> </u> | | | | | | | | | | |
| | | | | | | | | | | |
| | If a producing well is abandoned, date of last production19 | | | | | | | | | |
| | Was permission | on obtained from | the Conserva | ation Division o | r its agents bef | ore plugging | was com- | | | |
| Locate well correctly on above Section Plat | menced? | yes | | | | | | | | |
| Name of Conservation Agent who supe | rvised plugging of th | nis wellG | ilbert I | oman | ··· | 242 | | | | |
| Producing formation Maquoke | | | 427 Botton | 3436 | Total Depth of | Well 343 | EFeet | | | |
| Show depth and thickness of all water, | oil and gas formation | ons. | | | | | | | | |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RE | CORD | | | |
| | CONTENT | FROM | то | SIZE | PUT IN | PULLED | | | | |
| FORMATION | GUNIENI | PROM | 10 | 8 5/8 | 335 | 0 | | | | |
| | | | | 5½ | 3426 7 | 2933 | .91 | | | |
| | | | | 72 | 3420 1 | 2,00 | | | | |
| | | | | | <u> </u> | | | | | |
| | | | | | | <u> </u> | | | | |
| | | | | | | | | | | |
| • | | | | | | | | | | |
| Fill hole with Set bridge at bridge and dum | 265 ¹ and dump | 25 sacks o | | | | 51 rock | | | | |
| | | | | | | | | | | |
| | | | | | - Or | | | | | |
| | <u> </u> | | | · | STATE | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | · | CURP | 20,776 | Patry. | | | |
| | | | | | Alia | EA | CASSIO. | | | |
| | | | | | *************************************** | 29 1000 | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | Con. | 1357 | | | | |
| | | | | | CONSERVAY) | · · | | | | |
| | | | | | wichita. | W DIVISIO | | | | |
| | | | | | | "ensas | #· | | | |
| | | | | | | , | | | | |
| | | | | | | | | | | |
| Name of Plugging Contractor F11 | nt Engineerii W. Central | ng and Cons | Kansas | (of this sheet) | | | - | | | |
| Address2372 | W. Central | LI DOI AGO, | 1011505 | | | | | | | |
| | | | | | | | | | | |
| STATE OF Kansas | , co | UNTY OFB | utler ——— | | _, SS. | ************************************** | <u>.</u> | | | |
| | | | | owner) or (own | | | | | | |
| well, being first duly sworn on oath, | | | | | rs herein conta | ined and the | log of the | | | |
| above-described well as filed and that | the same are true | and correct. So | nelp me God | • | \sim | | | | | |
| | • | (Signature) | Luca | nene | / Wa | me | | | | |
| A CONTRACTOR OF THE PARTY OF TH | • | • | • | | | | | | | |
| 3 | | | | , | Address) | 67 | | | | |
| SUBSCRIBED AND SWORN TO befo | re me this 2 | day of_ | | August | , 19_ | 67 —— | | | | |
| | | | 4 | 00 | Pu | | | | | |
| Sept. | 27, 1967 | | А | | - man | Notary | Public. | | | |
| My commission expires | | | | | | | | | | |

5-169-00007-00-00

National Associated Petroleum Company 502 Ritz Building Tulsa, Oklahoma

Nelson #1

NE/4 NE/4 SW/4 Sec. 20-16-3W

Saline County, Kansas

Well Commenced: 5-6-52 Well Completed: 5-24-52 Elevation: 1395 K. B.

 $8-5/8" \times 5\frac{1}{2}"$ Head 6.45' below K. B.

Casing Record:

845/8" Csg. 335' w/215 sx.

5-1/2" Csg. 3426'7" w/75 sx. 5-1/2" casing set 10' off bottom.

Recemented 8-5/8" w/90 sacks May 14. 1952.

May 14, 1952. Contractor: E. K. Carey Contractor (Rig #2) Box 620, McPherson, Kansas Geologist: Bill Clark, National Associated Pet. Company.

Figures Indicate Bottom of Formation K. B.

| Cellar Clay & shale Sand Shale | | 8 50 57 90 | | 34-7 0 to 37, tool overed 37, oil . BHP 135# | |
|---|---|---------------------|--|---|---|
| Shale & shells | • | 290 | | | |
| Sand | • | 295 | | | : |
| Lime & shale | | 33 5 | | | |
| Lime & shale | | 1075 | | • | • |
| Shale & shells | • | 1675 | | • | |
| Lime & shale | | 2100 | | RECEIVED | |
| Shale & lime | | 2297 | | 1 / 1-4 | |
| Lime (K. C.) | | 2313 | My the | MAY 2 8 1952 | |
| Lime & shale | • | 2615 2 | C MARTINE | 1 | - |
| Lime of Shale | • | 2664 | A. 10 | NAT'L ASSOC. PET. CO | • |
| Shale & lime | • | 2876 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Ch. | • |
| Shale & shells | | 2947 | 1 On. | | |
| Lime (Miss.) | | 2960 | ANSON MOVED | , đ | 4 |
| Lime | • | 3221 | a M | | • |
| Shale & lime | | 3330 | ٠. | · · · · · · · · · · · · · · · · · · · | |
| Shale | | 3426 | | | |
| Lime | | 3436 17 " | T.D. | | |

The above Rotary Driller's Log is complete and correct to the best of my knowledge.

E. K. CAREY CONTRACTOR

Herbert Rhoton, Superintendent