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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-101-20, 705-00-00

Dear Sir:

Mr. R. FULKERTS of SLAWSON has this

date requested permission to plug the following described well:

Operator's Full Name: PETROLEUM, INC.

Complete Address: Suite 800, R.H. GARVER Bldg., 300 W. Douglas, WICHITA, KS., 67202

Lease Name: CRONIC Well No. G #1

Location: C 1/2 NE NW Sec. 32 Twp. 17 Rge. 29 (E) (W)

County: LANE Total Depth: 4630'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Fulkerts was instructed to plug the well as follows:

8 5/8" @ 26' w/150 sy 60/40 Pozmix 2% gel - 3% C.C.

1st Plug @ 1200' w/70 sy

2nd Plug @ 240' w/40 sy

3rd ✓ @ 40'-0' - SBP w/10 sy

Rathole - 10 sy

Ordered 50/50 Pozmix, 4% gel - 3% CC

RECEIVED
STATE CORPORATION COMMISSION

SEP 13 1982
09-13-1982
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

R. B. Bartlett
Conservation Division Agent

Orders by S. Durrant