

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

11-19-62  
NOV 13 1962

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Floyd Mead of J. M. Huber Corp has this

date requested permission to plug the following described well:

Mr. Mead guarantees payment of the plugging fee.

Operator's full Name: J. M. Huber Corp

Complete Address: 5415 N Penn Oklahoma City, Okla

Lease Name: Huxman Well No. 1

Location: CSE SE Sec. 15 Twp. 16 Rge. (E) (W) 25

County Ness Total Depth 4625 Oil Well         

Gas Well          Input Well          SWD Well          D & A X Lost Hole         

Mr. Mead was instructed to plug the well as follows:

Circulate hole with heavy mud, set plug at 550', with 20 sack cement

" " " 240' 20 "

" " " 40' 10 "

Very truly yours,

Conservation Division Agent