

5040124 15-169-00609-00-01

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-~~169~~ *sheet # C-6711*

11W, SEC. *32* T *16S*, R *30E*

approx 1/4 FEET FROM N/S SECTION LINE

_____ FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5732

LEASE NAME *Augusta Helen* WELL # 2

OPERATOR: *Falem Energy*
NAME & ADDRESS *Lindsborg, KS*
Box 401 - 67456

COUNTY *Saline*

WELL TOTAL DEPTH *4 1/2"* 235' *35.00* FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE _____ FEET _____

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL D&A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR *Falem Energy Corp* LICENSE NUMBER 5732

ADDRESS *Lindsborg, KS*

COMPANY TO PLUG AT: HOUR: *9:30* AM DAY: 3 MONTH: 10 YEAR: 1984

PLUGGING PROPOSAL RECEIVED FROM *Chas. Casebeer*

(COMPANY NAME) *Falem Energy* (PHONE) *913-237-2948*

WERE: *25 gal on bottom - 25 gal on top -*

PLUGGING PROPOSAL RECEIVED BY *Ralph Tittel*
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: *9:30* AM DAY: 3 MONTH: 10 YEAR: 1984

ACTUAL PLUGGING REPORT *Pump 25 gal - 2 hull to bottom - let set 1 hr. Pump 25 gal into 4 1/2 x shut in -*

REMARKS: _____

RECEIVED
STATE CORPORATION COMMISSION

How 10 - 890611

OCT 15 1984

(DID) / DID NOT) OBSERVE THIS PLUGGING.

CONSERVATION DIVISION
Wichita, Kansas

SIGNED *Ralph Tittel*
(TECHNICIAN)

INVOICED

FORM CP-2/3
REV. 6-83
m

DATE 10-16-84

INV. NO. 4355

THE KANSAS STATE BOARD OF HEALTH



TOPEKA
KANSAS

✓ 15-169-00609-00-01

Sanitation

September 11, 1958

Warner & Stevenson
Saline County, Kansas
NW/4 of 32-16-3W

C
O
P
Y

Mr. Clyde Milligan, General Counsel
State Corporation Commission
Fourth Floor
State Office Building
Topeka, Kansas

C-6711

Plugged 10-3-84

Dear Mr. Milligan:

Augusta Holm lease

This Section favors the issuance of a salt water disposal permit to Warner and Stevenson to use their Well No. 2 - located in the NW/4 of 32-16-3W, Saline County, Kansas.

The salt water is to be introduced into the Hutchinson member of Wellington shale formation with open hole from a depth of 300 feet to a bottom depth of 500 feet - maximum pressure at the well head not to exceed zero (0) pounds.

This well must be so cased and cemented as to allow none of the mineralized water to come up the hole to contact any of the upper water.

Sincerely,

OIL FIELD SECTION

Willard O. Hilton
Willard O. Hilton
Chief Geologist & Director

WOH/e

CC: Jewel Ogden
N. Biegler ✓

RECEIVED
STATE CORPORATION COMMISSION

OCT 15 1984

CONSERVATION DIVISION
Wichita, Kansas