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To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-169-20282-00-60

SE4, SEC. 31, T. 16 S., R. 3 W/8

330 feet from N/S section line

1700 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5120

Lease Name Johnson Well # C-1

Operator: Range Oil Co Inc

County Saline 110.76

Name & Address 240 Page Cnt

Well Total Depth 3408 feet

220 W Douglas

Conductor Pipe: Size _____ feet

Wichita Ks.

Surface Casing: Size 8 5/8 feet 434

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Range Drilg. Co License Number 5124

Address Wichita Ks.

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Cliff Camp

(company name) Range Drilg Co (phone) _____

were: 35s x 484

25s x 60

10s x RA

RECEIVED
STATE CORPORATION COMMISSION

MAY 24 1985

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1300 Day: 18 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT Ran D. P. to 484' where 35 sacks of cement was spotted in place. The D. P. was pulled to 60' where 25 sacks of cement was spotted in place. The R. H. was circulate with 10 sacks of cement thru the D. P.

Remarks: United 10710
(if additional description is necessary, use BACK of this form.)

INVOICED

(if did not observe this plugging.)

DATE 5-28-85

Signed St. Jensen
(TECHNICIAN)

INV. NO. 8257

uk

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